



*John D. [unclear]
Sept 6/73*

PROCEEDINGS

OF THE

FORTY-SEVENTH

MEETING OF THE SYNOD

OF THE

DIOCESE OF CALGARY



Held at Calgary
NOVEMBER 1 - 4, 1972

SYNOD OFFICERS, 1972



President:

THE RIGHT REVEREND M. L. GOODMAN, B.A., L.TH., D.D.

Secretary-Treasurer:

THE REVEREND ALFRED BELL

Olga House

3015 Glencoe Road S.W.

CALGARY, ALBERTA.

T2S 2L9

Hon. Clerical Secretary

THE REVEREND CANON J. J. VAN DER LEEST

Hon. Lay Secretary:

MR. PHILIP CLARKE

Calgary, Alberta

Chancellor:

HIS HONOUR JUDGE E. R. TAVENDER

Calgary, Alberta

Auditors:

TOUCHE ROSS & CO.

Chartered Accountants, Calgary

INDEX

	Page
List of Clergy	3
Lay Delegates to Synod	5
Proceedings of Forty-Seventh Meeting of The Diocese of Calgary	11
The Bishop's Charge	34
Appendices to Bishop's Charge	39
Episcopal Acts	43

REPORTS

Report of Executive Committee	47
Report of Secretary Treasurer	48
Report of Hull Committees	49
Report of Finance Board	49
Report of Budget Committee	49
Report of Pension Committee	49
Report of Hospital Chaplaincy	51
Report of Foothills Chaplaincy	52
Report of Christian Education Director	53
Report of North Hill Experiment	54
Report of University Chaplaincy	54
Report on Evangelism	56
Report of Camp Kananaskis	56
Report on Indian Work	57
Report of The Anglican Church Women	58
Report on The Archives	60
Report on The Sower	61
Report of Diocesan Program Planning Committee	61
Report of Gael Chaplain	64
Report of the Committee on The Bishop's Charge	66

LIST OF ACTIVE CLERGY, 1972

- *The Rt. Rev. M. L. Goodman, B.A., L.Th., D.D.
- *Alexander, The Rev. Charles, L.Th., B.Th.
- *Andrews, The Rev. R. O., B.A., B.Th.
- *Aylard, The Rev. B. L., B.A., L.Th.
- Bate, The Rev. John.
- *Bell, The Rev. Alfred, S.Th.
- *Birch, The Rev. W. M., B.A., S.T.B.
- *Blas, The Rev. R. H., L.Th.
- *Boxall, The Rev. N. A., L.Th.
- *Brown, The Rev. D. E., Dip. Th.
- *Bullman, The Rev. A. H., Dip. Th.
- *Carter, The Very Rev. D. J., B.A., L.Th., S.T.B.
- *Challacombe, The Rev. A. J., B.A., L.Th., S.T.B.
- *Chew, The Rev. C. D., S.Th.
- *Collier, The Rev. A. H., Dip. Th.
- *Cowan, The Rev. Canon R. W., B.A., L.Th.
- *Crabb, The Rev. Dr. F. H. W., A.L.C.D., B.D., Hon. D.D.
- *Crisfield, The Rev. R. L., B.A., L.Th., B.D.
- *Crowder, The Ven. R. B., L.Th.
- *Daisley, The Rev. J. C., L.Th.
- *Dalton, The Rev. J. L., L.Th.
- *Davenport, The Rev. R., B.A., L.Th.
- *Dickin, The Rev. G. C., B.A., L.Th.
- *Dunn, The Rev. T. J., B.A. LL.B., S.T.B.
- *Dykes, The Rev. F. A., B.A., L.Th., B.D.
- *Flagler, The Rev. J. R., B.A., Dip. Th., B.D.
- *Fry, The Rev. F. S.
- Gale, The Rev. C. T., B.A., L.Th.
- *Gant, The Ven. W. D., B.A., L.Th.
- *Genge, The Rev. K. L., B.A., L.Th., B.D.
- *Griffiths, The Rev. R. R., B.A., L.Th.
- *Howes, The Rev. Canon A. G., B.A., L.Th.
- *Hunt, The Rev. R. A., B.A., L.Th.
- *Jackson, The Rev. D. G., L.Th.
- *Lee, The Rev. L. F., B.A., S.T.B.
- *Linster, The Rev. James, Dip. Th.
- *Mash, The Rev. J. P., L.Th.
- *Mortimer, The Rev. C. E., Dip. Th.
- *Moulden, The Rev. D. E. F., Dip. Th.
- *McCuaig, The Rev. A. K., Dip. Th.
- *McMullen, The Rev. C. A., B.A., L.Th.
- *Patrick, The Rev. J. B., B.Sc., L.Th., B.Th.
- *Prince, The Rev. J. F. L., B.A., S.T.B.
- *Skoyles, The Rev. D. H., B.A., S.T.B.
- *Smith, The Rev. W. I. D., B.A., L.Th.
- *Spence, The Rev. G. W., Dip. Th.
- *Starr, The Ven. C. M., B.A., L.Th.
- *Stringer, The Rev. W. R., B.Sc., Dip. Th.
- *Stubbs, The Rev. R. G., Dip. Th.
- *Tatchell, The Rev. D. D. G., B.A., L.Th.

- *Tearne, The Rev. G., Dip. Th.
- *Thomas, The Rev. A. R., B.A., L.Th., B.D.
- *Thurston, The Rev. Canon L. S., Dip. Th.
- *van der Leest, The Rev. Canon J. J., L.Th.
- *Way, The Rev. Canon J. W., B.A., L.Th.
- *Weare, The Rev. Canon E. A., L.Th.
- *Wilcox, The Rev. A. W., B.A., L.Th.
- *Woodrow, The Rev. B. E.
- *Yip, The Rev. P. K. H., L.Th.

* Denotes Attendance.

CLERGY HOLDING THE BISHOP'S "SPECIAL" LICENSE (See Note)

- The Rev. Thomas Betton (Retired).
- The Rev. J. M. Buck, B.Eng., B.D., S.T.M.
- *The Rev. E. V. Haffenden, B.A., M.A., L.Th.
- The Rev. B. S. Hall.
- The Rev. F. G. James, B.A., B.Th., Th.M., A.Mus., Mus. G. Pred.
- The Rev. P. R. Judge, B.A., L.Th., B.D.
- Major the Rev. K. A. Minchin, B.A., L.Th.
- The Rev. D. S. McKinnell, B.A., L.Th.
- The Rev. A. E. Potter, B.Sc., L.Th.
- The Rev. D. H. Rogers, B.Sc., B.D.
- *The Rev. E. A. P. Rowe, B.A., S.T.B.
- The Rev. Robert Shannon, S.Th.
- The Rev. W. A. Swinton.
- The Rev. G. H. Underhill (Retired).
- The Rev. W. Wilkinson (Retired).

NOTE: These are Clergy who are in good standing (in some cases on other Diocesan lists) but are not full-time in direct service to the Diocese. Some are in secular work, some are studying, others hold Chaplaincies in some other establishment. All in some degree do serve the Diocese and are regarded as part of our Community.

RETIRED CLERGY (See Note)

- *The Ven. Robert Axon, L.Th., B.D., Hon. D.D.
- *The Ven. J. W. Carter, Dip.Th., L.Th., B.A., Hon. D.D.
- The Rev. A. E. K. Crowther, Dip. Th.
- *The Rev. Canon L. R. Hill, Dip. Th., Hon. D.D.
- The Rev. Canon E. H. Lewis.
- *The Rev. Canon G. G. Nakayama, Dip. Th.
- *The Rev. Canon E. N. P. Orme, L.Th.
- The Rev. J. M. Roe, B.A., Dip.Th., A.K.C.
- The Ven. C. Swanson, B.A., Hon. D.D., D.U.C.

NOTE: As with the "Special License" Clergy, most of the retired Clergy are still active (some of them to a very high degree).

CHURCH ARMY OFFICERS

- *Capt. Graham Goode.
- *Sister Linda Martin.
- * Denotes Attendance.

LAY DELEGATES TO SYNOD, 1972

November 1st - 4th, 1972 (inclusive)

His Honour Judge E. R. Tavender, Chancellor

CALGARY DEANERY

Parish	Delegates	Substitutes
All Saints'	Mr. J. Houston *Miss N. Meikle	Miss A. E. Songhurst Mr. L. Wooley
Cathedral	*Mr. A. D. Castle Dr. C. E. Challice *Mrs. Irene Hiles Miss A. Howson	*Mr. R. H. Johnson Mr. P. Wall
Christ Church	Dr. R. E. Pow Mr. M. S. Devonshire Mr. W. B. McQueen *Mr. Stephen Brown *Mr. J. B. Webb *Mrs. F. J. Ratcliff	Mr. J. A. Askew Mr. A. P. Drever Mr. W. E. Howard Mr. L. J. Valentine Mrs. D. B. Smith
Church of the Good Shepherd	*Mrs. Mary Fenwick *Mr. L. Westgate *Mr. A. G. Millar	Mr. D. Gravells Mrs. M. Westgate Mr. A. Buck
Church of the Holy Nativity	*Mr. Derek S. Jones *Mr. Ray Strain *Mrs. Marjorie Stanfield	Mr. Michael Prior Mr. Gib Stiles Mrs. Anne Heine
Church of the Transfiguration	Mrs. J. Bannatyne *Mrs. Joyce Dunn	Mrs. R. W. Baker Mrs. Angela Morgan
St. Andrew	*Mr. Rogers H. Lehow *Mr. S. R. Brewer Mr. N. S. Toseland	Mr. G. A. McGuffin
St. Augustine	*Mr. Jack Brothers *Mrs. Beatrice Pannett	Mrs. Blackstock
St. Barnabas'	*Mrs. P. H. Bastin *Mr. E. H. Rivers *Mr. Thos. Hart *Mr. A. W. Petts	Mr. W. G. Duncan Mr. J. C. Fahrner Mr. David Horne Mrs. A. W. Petts
St. Cyprian	*Mr. H. D. Binney Mr. C. Hayes Mr. S. Atkins *Mrs. D. Roberts	*Mr. C. Young Mr. W. Hanna Mr. J. McRoberts Mr. H. Kerr
St. Edmund K & M	*Mr. R. White Mr. J. Beatty	*Mrs. R. White Mr. R. Stroud
St. Gabriel	*Dr. T. S. Bailey *Mr. J. Davis Mr. R. Nourse *Mrs. R. S. Patrick	Miss D. Petch Mr. R. A. Roach Mr. John Willsher *Miss K. Woodman
St. George	*Mrs. Elsie Briggs	Mrs. Ellen Craig
St. James	Mr. F. R. Gardner *Mr. C. G. R. Archer *Mrs. Margaret Thompson	Mrs. K. J. Stevenson

Parish	Delegates	Substitutes
St. John The Evangelist	Mr. W. J. Braybrook Mrs. W. J. Braybrook Mrs. A. H. Coverdale	Miss June Parker Mr. R. Tanner Mrs. E. B. Taylor
St. Laurence	*Mr. John Harbert *Mr. Geo. Pinsky *Mr. Dennis Treslan	Mrs. Donna Motture Mr. Don P. Robinson Mrs. Ann McCalman
St. Luke	*Mrs. R. G. Trueman *Mr. Randall Hill	Mr. Ken Markland
St. Mark	*Mr. Allan Gale *Mr. Lee Gray Mr. Gordon White	Mr. Craig Reid *Dorothy Hill-Kirk Mr. Andy Gunning
St. Martin	*Mr. J. J. Weaver Mr. H. Boucher *Mr. A. Kennedy *Mr. C. E. Browne	Mr. Wm. Elzinga Dr. D. B. Woolridge Mr. P. S. Armstrong Mr. E. Wood
St. Michael & All Angels'	*Mrs. E. Smith *Mr. G. O. Bell *Mrs. J. Breeze Mr. T. Kenney Mr. K. Gee	Mr. F. Smith Mr. G. Wright Mr. S. Bird
St. Peter	*Mr. Philip Clarke *Mr. Roy Clayton Mr. Leo Fowler *Mrs. T. H. Martin *Mrs. D. P. Smith *Mrs. P. C. Grigg	*Mr. Peter Grigg Mr. Robert Mason Mrs. C. S. Hudson Mr. John Haggis
St. Philip The Evangelist	*Mrs. W. Thompson *Mrs. J. Howell Mrs. J. Meneer	Dr. W. S. Armstrong *Dr. Allison Fok Mrs. K. B. Cuswroth
St. Stephen	*Mr. Gordon Brown Mr. John S. Brownlee *Mr. Wm. Collinson Mr. Clem W. Dumett *Dr. Neil Walker	*Mr. Richard Jull Mrs. Ann Mulloy *Mr. Gerald Smith

CALGARY DEANERY — OUTSIDE POINTS

Balzac	Mr. Philip Wallis	Mr. Redvers Perry
Banff	*Miss Mary Cully *Mrs. Barbara Webb *Mr. Michael Tubb	Miss J. Adams Mr. J. Miller Mr. Reg. Copley
Canmore	Mr. N. C. Pederson Mrs. N. Pederson	
Cochrane	Mr. T. H. Whitfield *Mr. H. A. Zenger	Mrs. N. S. Harvie Mrs. F. L. Blackwell
Gleichen, St. Andrew	*Mr. A. George	Mrs. A. George
Gleichen, St. John The Divine	*Mr. Arthur AYoungman *Mrs. Nora AYoungman	Mr. Russell Wright Mrs. Martha Medicine Traveller
Strathmore	Mr. P. W. Slater *Mrs. W. Wyndham	Mr. Bruce Page Mr. Jim Clay

DRUMHELLER DEANERY

Parish	Delegates	Substitutes
Acadia Valley	Mr. Angus MacTavish	Mrs. Marilyn MacTavish *Doris Fowlie
Acme	*Mr. Arthur Taylor	Mrs. Ruth Fowler
Byemoor	Mr. David Nixon	Mr. Wayne Nixon
Carbon	Mrs. Lucy Bramley	Mr. J. H. Cooper
Castor	Mr. Walter Pickles	*Mr. Fred Jenkins
Cereal	Mr. Jack Bennett	*Mabel Thompson
Consort	Mr. Ross Galloway	Mrs. Robbie Knight *Mr. C. P. Knight
Coronation	Mrs. Margaret Jensen	Mrs. Muriel Heidecker
Delia	*Mr. Albert Aaserud	Mr. Sherb Coffin
Drumheller	Mr. Wm. Robertshaw Mr. O. J. Dammon Dr. Wm. Keeley	Miss Eva Plumb *Mr. R. Aagaard *Mrs. Edith Bancroft
Empress	Audrey Bicknell	Doris Fowlie
Hanna	Mr. K. J. Rew *Mr. J. A. S. Charlton	Mr. W. E. Smith Mrs. W. E. Smith
New Brigden	*Doreen Trevor	Mr. Burt Jorgenson
Oyen	Elaine Dunn	Mr. Harry Crace
Stettler	*Mr. Peter Cooper *Mr. Jack Armstrong	Mrs. Bertha Smith Mr. Les Lovell
Youngstown	Mrs. Tom Jackson	

HIGH RIVER DEANERY

Black Diamond	*Mr. Roy Roberts	Mr. Jacques Welgden
Blairmore	Mr. C. E. Lindholm	
Carmangay	*Mrs. Georgina Neilson	
Claresholm	*Mr. Geo. Lane *Mrs. Geo. Lane	Mr. R. J. Hansen
Cowley	Mr. Arthur Gray	Mr. Collin Smyth
Dinton	Mr. Stan Gillanders	
High River	*Mrs. D. F. Blake	
Livingston	Mr. D. R. Dennis	Mr. R. Y. Burles
Lomond	*Mr. D. J. Jess	
Midnapore	Mr. W. E. Orr *Mr. Wm. Fleischman	Mr. J. M. Shaw Mr. Andrew Mitchell *Mrs. Wm. Fleischman
Millarville	*Mr. Arthur Patterson	Mr. Donald Cross

Parish	Delegates	Substitutes
Nanton	Mr. George Hay *Mr. Wilfred Turnbull	Mr. Donald Edwards Mr. Roy Blake
Okotoks	*Mr. D. C. Carr *Mrs. D. C. Carr	Mr. F. Pow Mrs. F. A. Herr
Pekisko	Mrs. J. A. Hughes Mrs. R. W. Gardner	Mr. John Cross
Pincher Creek	*Mr. Charles Colpman Mr. Charles Climie	Mr. Hugh C. Lancaster Mrs. Wilma Lancaster
Priddis	*Mr. Richard Stanton	Mr. Geo. Crawford
Sarcee	Mr. Leonard Crane *Mr. Tom Big Plume	Mrs. Beverley Runner Mr. Tom Runner *Mr. Maurice Big Plume
Turner Valley	*Mr. H. W. Newby	Mr. Alex Hartell
Vulcan	*Mr. D. J. Welbourn	

LETHBRIDGE - MEDICINE HAT DEANERY

Bassano	Mrs. Lawrence Roen	Mr. Wm. Marquhardt
Bow Island	Mrs. Edna Bateman	Mr. Ken Bateman
Brocket	Mr. John Yellowhorn Mr. Tom Yellowhorn	
Brooks	*Mr. Ray Barnes Mrs. R. T. White Mr. W. G. Campbell	Dr. R. D. Prus Mrs. Orland Carlson Mr. Vern Smith
Cardston	Mr. Harry Shade Mr. Fred Tailfeathers Mrs. Sophie Tailfeathers Mr. Leslie Tailfeathers	Mr. Edward Fox Mr. Les Paton Mr. Alex Fox Mr. Richard Fox
Coaldale	Mr. Ed N. Davidson Mrs. Ed N. Davidson	Mr. Charles Bryant Mr. T. Oka
Fort Macleod	Mr. Leighton Buckwell *Mr. B. Heath *Mrs. J. Heath	Mr. Geo. Anderson *Mrs. Winnifred Anderson
Lethbridge, St. Augustine	*Mr. W. D. Hadfield *Mr. E. A. Lawrence Mr. W. B. Hallifax *Mrs. G. Campbell *Dr. E. A. Cairns *Dr. W. A. Nelson	Dr. E. Langford Mr. M. Lloyd Mr. J. Long Mr. W. Hay Mr. D. Patching Mr. M. Hamilton
Lethbridge, St. Mary	*Prof. G. E. Orchard Mrs. J. R. W. Blair *Mrs. R. W. Cowan	Mr. R. Jolliffe *Mrs. R. King-Brown Mrs. C. Hildebrandt
Medicine Hat, All Saints'	*Mr. Jack Pierce Miss Fiona Milne	Mrs. L. R. Hill *Mrs. Jack Pierce
Medicine Hat, Holy Trinity	Mr. Maurice Roth *Mr. P. Stewart	Mr. Howard Anderson Mrs. Maria Anderson

Parish	Delegates	Substitutes
Medicine Hat, St. Barnabas'	*Mr. W. R. Morris Mr. Minto Hughes Mr. A. C. Craig *Mr. John S. Newmann	Mr. John D. Heine Mrs. J. S. Newman Mrs. W. J. Sellhorn *Mr. John Head
Redcliff	Mr. J. R. W. Cann *Mr. J. Skidmore	Mrs. M. McFadzen *Mrs. J. Skidmore
Taber	Mr. Claude Leeks Mrs. Margaret Brewin Mr. Gerald Brewin	Mrs. Anne Leeks Mr. George Reti Mr. John Mereski *Mr. Kenneth Williams
Vauxhall	Mr. Robert Poynton	Mrs. R. A. Arthurs
Waterton	*Mrs. J. Allison *Mrs. Frankie Jenkins	

RED DEER DEANERY

Alix	Mr. H. M. Parlby	Mr. R. Purkis
Arthurvale	Mr. B. Jeffares Mr. R. Vickery	Mrs. R. Vickery Mrs. S. Jeffares
Bashaw	Mr. Fred E. Way Mrs. Rosemary Way	Mr. Fred Dunn Mrs. Gladys Dunn *Mrs. Mae Selin *Mrs. J. B. Jarvis
Bowden	Mr. H. J. Berggren	Mr. W. D. Berggren
Caroline	*Mr. D. Bowden	
Chedderville	*Mrs. E. McArthur	
Delburne	Mr. G. W. Wright Mr. R. Spires	Mrs. G. W. Wright Mrs. J. Leighton
Didsbury	Mrs. Audrey Persinger Mr. G. Stormoen Mrs. H. Lynch-Staunton	Mrs. P. Leeder Mr. J. D. Thomas Mr. E. Vermunt
Elnora	Mr. A. M. Silbernagel, Jr. Mr. L. Havell	Mr. N. Wagstaff Mrs. R. Holmes
Harmattan	Mrs. Irene Morgan	Mrs. Gladys Knights
Hillsdown	*Mr. A. Lawrence	
Innisfail	*Mr. O. M. Calverley *Mr. Ron Groves	*Mr. Gary Davies *Mrs. Mary Noyes
Lacombe	*Mr. John McAndrew Mr. John King	Mr. R. Brant Mr. Wm. B. Hutchinson
Mirror	Mr. L. Bruce Clarke	
Olds	*Mr. Claude Trenholm Mr. Percy Jerrold	Mr. W. Green Mrs. Don Chittick
Penhold	Mr. J. Tingey	
Pine Lake	Mr. J. Warke Mr. J. Sawyer	Mr. R. T. Beckingsale Mr. John Pope

Parish	Delegates	Substitutes
Red Deer, St. Leonard	*Mr. Charlie Hives Mr. Roland Humphries *Mr. Iori Carney	Mr. Leland Long *Mr. Al. McMullen Mr. Bill Spiller
Red Deer, St. Luke	Mr. Dave Beaumont *Mr. James Gill *Mr. Kim Murray *Mr. Ed. Tompson	Mr. Brian Swainson Mr. Frank Hayden Mr. Gerry Treleaven Mrs. D. Williams
Rimbey	Mrs. I. Sutcliffe Mrs. F. Hunter	Mr. W. Cotton Mrs. W. Cotton
Rocky Mountain House	*Mr. A. Ferrey *Mr. F. Woodward	Mr. R. Sinclair
Sundre	Mrs. E. Neilson	Mrs. Alan White
Sylvan Lake	Mr. Percy Dare	Mr. Tom Gibson
Three Hills	Mr. Bill Trentham Mr. Douglas Lyster	*Mr. Don Reynolds *Mrs. Rita Reynolds

DELEGATES-AT-LARGE

*Capt. Graham Goode
 *Jim Wagner
 *Lila Wagner
 *Hugh Dann
 *Mrs. W. Wiens
 *W. H. Tye
 *David Peyto
 *Mrs. Jean Le Geyt
 *Miss Isabel Forbes
 *Sister Linda Martin
 *David Gravell
 *John A. S. McDonald, Q.C.

Proceedings of the Forty-Seventh Meeting of the Diocese of Calgary

HELD AT CALGARY

NOVEMBER 1 - 4, 1972

The Opening Service of the Synod was held in the Cathedral Church of the Redeemer, Calgary, Wednesday, November 1st, at 7:30 p.m., when the Bishop delivered his Charge.

The Epistle was read by the Rev. R. H. Blas; the Gospel by the Rev. John Bate. The Bishop was the Celebrant and Preacher. The Ven. Cecil Swanson and the Ven. J. W. Carter acted as Chaplains to the Bishop; the Rev. Canon L. R. Hill and the Rev. Canon R. W. Cowan acted as Chaplains to the Primate. The Dean, the Ven. C. M. Starr, the Ven. W. D. Gant, and the Ven. R. B. Crowder assisted the Bishop.

MEMORIALS

Leila Bedingfield	—St. Benedict's, High River
Carl Gunnar Carlson	—St. Gabriel's, Calgary.
Malvern LeRoy Friend	—St. Mary the Virgin, Lethbridge.
Reginald Stace Munn	—Christ Church, Calgary.
Reginald Clifford Carlile	—Christ Church, Calgary.
Senator James Gladstone	—St. Paul's, Cardston.
Carolyn Gillmor Sherman	—Winnipeg.

The opening Synod Session convened in the Cathedral Nave at 9:00 p.m.

WEDNESDAY EVENING SESSION, NOVEMBER 1, 1972

ROLL CALL

The Roll was called by the Rev. D. E. F. Moulden and Mr. E. H. Rivers, Credentials' Committee, and the Chancellor declared a Quorum was present.

ELECTION OF HONORARY SECRETARIES

The Ven. R. B. Crowder nominated the Rev. Canon J. J. van der Leest as Honorary Clerical Secretary.

There being no further nominations, the Rev. Canon J. J. van der Leest was declared elected.

The Ven. R. B. Crowder nominated Mr. Philip Clarke as Honorary Lay Secretary.

There being no further nominations, Mr. Clarke was declared elected.

NAMING OF THE COMMITTEE ON THE BISHOP'S CHARGE

The Bishop named the following to the Committee on the Bishop's Charge: The Rev. Canon J. W. Way (Convener); the Rev. K. L. Genge, Mrs. F. L. Fenwick, Mr. Derek S. Jones and Mr. Iori Carney.

CONFIRMATION OF THE MINUTES OF THE LAST SYNOD

MOVED by the Rev. Alfred Bell, SECONDED by the Rev. James Linster THAT the Proceedings of the Forty-Sixth meeting of the Synod of the Diocese of Calgary, mimeographed and mailed to the Members of the 1970 Synod, be received as a correct report of the Forty-Sixth Meeting of the Synod of the Diocese of Calgary. — CARRIED.

CONFIRMATION OF APPOINTMENT OF THE SECRETARY-TREASURER

MOVED by the Very Rev. D. J. Carter, SECONDED by the Ven. R. Axon THAT on behalf of the Executive Committee we present the name of the Reverend Alfred Bell as the nomination for the office of Secretary-Treasurer of the Synod of the Diocese of Calgary. — CARRIED.

MOTION RE CLERICAL DRESS

The Chancellor ruled that no motion was required in connection with Clerical dress during the Synod sessions as the Canon I Section 7 had been amended at the 1969 Synod in this regard.

MOTION RE DISPENSING OF THE ROLL CALL

MOVED by the Ven. R. B. Crowder, SECONDED by the Rev. D. H. Skoyles

THAT we dispense with the Roll Call, as required by Canon I Sub-Section 5A, at subsequent sessions of this Synod. — CARRIED.

MOTION RE BISHOP'S NOMINEES AS DELEGATES AT LARGE

The Bishop stated that in the regular order his list of nominees would have been presented to the last meeting of the Executive Committee before the Synod. However, an expected meeting had not been held and as a result a motion from this Synod was required to regularize these Delegates.

MOVED by the Very Rev. D. J. Carter, SECONDED by Mr. Peter Cooper

THAT this Synod of the Diocese of Calgary gives its approval and consent to those persons as named by the Bishop to be delegates to the Synod, namely: Capt. Graham Goode, Jim Wagner, Lila Wagner, Hugh Dann, Mrs. W. Wiens, W. H. Tye, David Peyto, Mrs. Jean Le Geyt, Miss Isabel Forbes, Sister Linda Martin, David Gravell, John A. S. McDonald, Q.C. — CARRIED UNANIMOUSLY.

The Bishop expressed the thanks of the Synod to the Dean, the Wardens and Vestry of the Cathedral, for the use of the Cathedral for the services and for their hospitality in Paget Hall following the Session.

This Session adjourned at 10:00 p.m.

MORNING SESSION, NOVEMBER 2, 1972

Mattins was said by the Rev. N. A. Boxall and the Rev. A. H. Collier at 7:15 a.m. in St. Peter's Church, Calgary, followed by a Celebration of the Holy Communion at 7:30 a.m. The Celebrant was the Primate, the Most Rev. E. W. Scott, assisted by the Rev. W. I. D. Smith, the Rev. Canon J. J. van der Leest, the Rev. N. A. Boxall and the Rev. A. H. Collier.

The Synod assembled at 9:00 a.m. in St. Peter's Parish Hall, with the Bishop presiding. The Bishop opened the session with prayers.

REPORT OF THE CREDENTIALS' COMMITTEE

The Rev. D. E. F. Moulden reported the presence of 59 Active Clergy (including the Bishop), 5 Retired Clergy, 3 Special Licensed Clergy, 1 Clergyman on Leave, and 115 Lay Delegates (including the Chancellor) all having presented their Credentials. The Chair declared a Quorum to be present.

ADDRESS TO THE QUEEN

MOVED by The Chancellor, SECONDED by the Ven R. B. Crowder

THAT we, the Bishop, Clergy and Laity of the Anglican Synod of the Diocese of Calgary in regular session assembled present our humble duty to your Majesty and pledge our continued and enthusiastic loyalty to your Crown and Person.

This was responded to with the singing of "The Queen".

At the suggestion of the Bishop and with the hearty approval of the

Synod, an expression of greeting was directed to be sent to Mrs. E. W. Scott who had been unable to accompany the Primate to this Synod. Flowers were sent.

GREETINGS

Greetings were brought by The Rev. Fr. Pat O'Byrne on behalf of the Roman Catholic Diocese of Calgary; The Rev. James Elliott, Chairman of the Calgary Presbytery of the United Church of Canada; and the Rev. Andrew S. Wood, President of the Calgary Council of Churches.

RECOGNITION OF VISITORS AND EXTENSION OF COURTESIES

MOVED by the Ven. R. B. Crowder, SECONDED by the Ven. C. M. Starr

THAT Mr. E. Heath Gorden be granted the courtesies of the House.
— CARRIED.

It was pointed out in this connection that there was a mistaken impression that members of the Executive Committee automatically were members of the Synod; this is not so — membership comes through being an elected Delegate from a Parish.

The Rev. R. O. Andrews drew Synod's attention to the fact that two members, Mr. and Mrs. D. Colby Carr of St. Peter's, Okotoks, were this day celebrating their 45th Wedding Anniversary. The good wishes of the Synod were extended to the Carrs.

MEMORIALS AND PETITIONS

There were none of record.

NOTICES OF MOTION

The following Notices of Motion were given:

- (1) MOVED by the Rev. D. D. G. Tatchell, SECONDED by Mrs. P. H. BASTIN

THAT WHEREAS the Program and Planning Committee of the Diocese of Calgary did conduct a conference for the purpose of identifying and proposing specific priorities for the attention of the whole diocese,

AND WHEREAS the following emerged in this order as the aspects of diocesan life which ought to receive support and enactment, namely:

- i. Leadership training
- ii. Ministry of the Laity
- iii. Clergy development
- iv. Native peoples; and

WHEREAS these concerns have been ascertained by a responsible, representative body of people from throughout this diocese, in the hope and expectation they will be seriously considered,

BE IT RESOLVED THAT this Synod of the Diocese of Calgary appoint such person or persons to act upon these priorities and report on their work at each meeting of the Executive Committee of the Diocese.

- (2) MOVED by the Rev. N. A. Boxall, SECONDED by the Rev. K. L. Genge

THAT subject to the Bishop's approval the North Hill Experiment be allowed to continue.

INSTRUCTIONS OF THE NOMINATING COMMITTEE

The Rev. C. D. Chew, Chairman of the Nominating Committee, reported that a slate of nominees had been posted for the Executive Committee, the Provincial Synod and the General Synod and forms for further nominations were available. Nominations were to close at 4:30 p.m. November 2nd.

Mr. A. D. Castle raised the question of the time element stating he felt that there was not sufficient time to make nominations.

MOVED by Mr. A. D. Castle, SECONDED by the Rev. J. F. L. Prince

THAT the time for the reception of nominations be extended to 12:00 o'clock Noon, Friday, November 3rd, 1972, and that voting take place between the hours of 3:00 o'clock and 5:00 o'clock in the afternoon, Friday, November 3rd, 1972.

An AMENDMENT WAS MOVED by the Ven. C. M. Starr, SECONDED by Mr. D. J. Jess

THAT the time of the balloting be arranged at the convenience of the Nominating Committee.

The Mover and Seconder of the original Motion agreed to this suggestion and the Motion was reworded as follows:

THAT the time for the reception of nominations be extended to 12:00 o'clock Noon, Friday, November 3rd, 1972, and that the time of balloting be arranged at the convenience of the Nominating Committee. — CARRIED.

APPOINTMENT OF AUDITORS

MOVED by the Rev. Alfred Bell, SECONDED by the Ven. C. M. Starr

THAT the firm of Touche, Ross and Company be the Auditors for the Synod of the Diocese of Calgary until the next Synod. — CARRIED.

REPORT OF THE COMMITTEE ON THE BISHOP'S CHARGE

The Rev. Canon J. W. Way presented the Report of the Committee on the Bishop's Charge in two parts: Their comments and their recommendations in the form of resolutions.

At the outset Mr. A. D. Castle, on behalf of the Assessors, pointed out that in all these resolutions the word "Committee" should be included after "Diocesan Executive". This was agreed to by the Movers and Seconders.

MOVED by the Rev. Canon J. W. Way, SECONDED by Mrs. F. L. Fenwick

THAT the Report of the Committee on the Bishop's Charge be accepted. — CARRIED.

MOVED by the Rev. K. L. Genge, SECONDED by Mrs. F. L. Fenwick

BE IT RESOLVED THAT this Synod directs the Diocesan Executive Committee to appoint regional committees to study the Parish-Diocesan relationship in the areas of prayer and worship, mission, fellowship, service to the community, finance and information.

AN AMENDMENT WAS MOVED by the Rev. Canon J. J. van der Leest, SECONDED by The Rev. R. R. Griffiths

THAT the words "through the Rural Deaneries" be added to the resolution following the words "Diocesan Executive Committee to appoint . . ."

The AMENDMENT was put to the meeting and CARRIED.

The MOTION AS AMENDED was put to the meeting and CARRIED.

MOVED by Mr. Derek S. Jones, SECONDED by the Rev. K. L. Genge

BE IT RESOLVED THAT the system of Parish Financial Analysis, already begun in the Diocese, be developed and continued by the Diocesan Executive Committee to determine the roots of the present Diocesan financial crisis.

In order to clarify the resolution, the Rev. K. L. Genge outlined the Parish Financial Analysis or Survey which had been undertaken in the past few months. Returns were incomplete, only 57 parishes having as yet replied.

The Rev. G. C. Dickin reminded the Synod that the Canons of the Diocese provide that every parish must have an Every Member Canvass every year or every other year as they choose, and suggested that this be enforced.

The Ven. Robert Axon stated that the Canons of the Diocese were being ignored in a number of instances and especially in the area of finance.

AN AMENDMENT WAS MOVED by Mr. Kim Murray, SECONDED by the Rev. J. Linster

THAT the following be added to Resolution No. 2: "and that this Committee be instructed to take action to remedy the causes of the problem".

The Rev. James Linster spoke to the Motion and stated he felt that the Amendment would put teeth into the Motion to ensure that the Canon requiring every parish to hold an Every Member Canvass would be enforced.

THE AMENDMENT was put to the meeting and CARRIED.

The MOTION AS AMENDED was put to the meeting and CARRIED.

MOVED by Mr. Derek S. Jones, SECONDED by the Rev. K. L. Genge

BE IT RESOLVED THAT this Synod direct the Diocesan Executive Committee to clarify and give terms of reference for all Diocesan Committees which have to do directly with Diocesan finance.

Speaking to the Motion, Mr. Derek S. Jones stated that the Diocese must set out very specific guidelines in these areas if it has not already done so.

The Rev. C. A. McMullen pointed out that the guidelines are already contained in the Canons of the Diocese; all that needs to be done is for them to be implemented.

The Primate stated that much the same sort of confusion existed in the National Church when he became Primate and it was found that three things had to be done in order to see that all committees functioned effectively.

- (1) Terms of reference had to be set down;
- (2) Duties of the Committees had to be defined;
- (3) Define who the committees are responsible to.

The Motion was put to the Synod and CARRIED.

MOVED by the Rev. Canon J. W. Way, SECONDED by Mr. Derek S. Jones

BE IT RESOLVED THAT this Synod directs the Diocesan Executive Committee to appoint a small committee to explore with the Bishop the type of person to act as "aide" to the Bishop, to work out a job description for such a person, and to refer back to the Executive Committee for immediate action.

The Rev. Canon J. W. Way, speaking to the Motion, stated the Committee felt that action in this area is urgent. He paid tribute to the Bishop for his work in the Diocese.

In response to a question, the Chancellor ruled that the intent of the resolution was quite clear, that an "aide" must be appointed; the tone of the resolution assumes that this will be done.

It was also felt that some of the problem was that the Committees were not doing their work efficiently, thus throwing more work back on the Synod Office Staff as a whole; these committees must be made to function.

AN AMENDMENT WAS MOVED by the Rev. T. J. Dunn, SECONDED by Mr. A. D. Castle

THAT the resolution be reworded to read:

BE IT RESOLVED THAT an "aide" be appointed to assist the Bishop and that this Diocesan Synod direct the Diocesan Executive Committee to appoint a small committee to explore with the Bishop the type of person to act as "aide" to the Bishop, to work out a job description for such a person, and to refer back to the Executive Committee for immediate action.

The Mover and Seconder of the original Motion agreed to this rewording. The Motion was then put to the meeting and CARRIED as re-worded.

The Chancellor ruled that Motions No. 5 and No. 6 (as contained in the recommendations of the Committee on the Bishop's Charge) be considered

together as they were directly related. He also stated that he felt they were "improper" motions in that there was nothing the Synod could do about the matter anyway; it was a matter for the General Synod and the House of Bishops.

The Primate spoke in this regard and stated that a committee of General Synod and another from the House of Bishops is also studying the matter of the episcopacy and he felt it would be helpful to have the findings of a Diocesan group who might give consideration to these matters. The National Committees are also making inquiries with other churches in the Anglican Communion as well as in the Roman Catholic Church, and of course the role of the Bishops has always been a major factor in the discussions with the United Church. To this end he felt such a committee would be most helpful and he would welcome their suggestions.

The Chancellor assented to the Primate's suggestion.

The Mover and Seconder of the two original resolutions agreed to have their content combined and the revised resolution was put to the meeting.

MOVED by Mr. Iori Carney, SECONDED by Mrs. F. L. Fenwick

BE IT RESOLVED THAT this Synod direct the Diocesan Executive Committee to appoint a committee to study in consultation with the National Church, the theological and practical aspects of the exercise of authority, power and control, particularly in the area of style and type of leadership in society as a whole; further, to study the theological and practical aspects of the nature of the office of a Bishop in the Anglican Church, relating particularly to a Bishop's exercise of his ministry to people and clergy in a diocese and in the church at large, and that such committee report regularly its progress to the Diocesan Executive Committee with a full report to be given to our next Diocesan Synod. — CARRIED.

Noon-Day Prayers were said by the Rev. J. L. Dalton.

AFTERNOON SESSION, NOVEMBER 2, 1972

The Synod re-convened at 1:15 p.m. The Bishop announced that there should be an addition to Appendix C with regard to the Mini-Sabbatical program. It is expected that there will be one clergyman from the Diocese of Saskatoon included in the 1973 program.

NOTICES OF MOTION

The Following Notices of Motion were given:

- (3) MOVED by the Rev. B. E. Woodrow, SECONDED by Mr. Donald J. Jess
THAT WHEREAS the cost of living in Canada has risen considerably since 1968,

AND WHEREAS most clergy find it extremely difficult to live on a minimum stipend of \$4,500.00 per annum,

BE IT RESOLVED THAT the minimum stipend for all clergy in the Diocese of Calgary be set at \$6,000.00 per annum effective immediately.

- (4) MOVED by the Ven. C. M. Starr, Seconded by Mr. E. Tompson
BE IT RESOLVED THAT this Synod respectfully requests the Bishop to call future meetings of the Synod of the Diocese of Calgary to be held over the weekends in preference to mid-week meetings.

- (5) MOVED by Mr. B. Heath, SECONDED by Mrs. W. Anderson

BE IT RESOLVED THAT letters of introduction be sent with departing parishioners so they can be welcomed into their new community, in order that the A.C.W. and the Clergy can welcome Anglicans who come to live in their parish.

- (6) MOVED by the Rev. A. R. Thomas, SECONDED by the Rev. K. L. Genge

THAT WHEREAS the Church has a concern for all people and where necessary their rehabilitation in society,

AND WHEREAS the evidence of recent times in the Calgary Community indicates a need for better initial treatment for the intoxicant due to the abuse of Alcohol and/or other drugs.

AND WHEREAS there is study being given by the Alberta Alcoholism and Drug Abuse Commission to establish in Calgary an Intoxicant Recovery Centre, to be used in conjunction with facilities in local hospitals, to provide supervised withdrawal from Alcohol and/or other drugs, and also in co-operation with social agencies and other interested groups to make a more concentrated effort to provide a person, after withdrawal, a further program of recovery and rehabilitation,

AND WHEREAS the Churches' corporate voice is best heard in a local place through its Synods,

BE IT RESOLVED that the Synod of the Calgary Diocese of the Anglican Church of Canada take a public stand and go on record in support of the efforts now being made to establish in Calgary an Intoxicant Recovery Centre.

AND BE IT RESOLVED that the Calgary Diocese of the Anglican Church of Canada, through the Diocesan Executive Committee co-operate in working toward the establishment of the said recovery centre, and that it be involved in the program of rehabilitation where deemed appropriate.

(7) MOVED by the Rev. Charles Alexander, SECONDED by Mrs. Rachel Patrick

THAT the Synod of the Diocese of Calgary advise the National Church of its desire to allow such women as feel called by God, and whose vocation has been recognized by Church authorities, to be ordained to the priesthood of the Church of God.

MOTION RE RESOLUTIONS BROUGHT FORWARD FROM 1970 SYNOD

MOVED by the Ven. R. B. Crowder, SECONDED by Mr. A. D. Castle

THAT motions (i), (ii) and (iii) under Item (k) of the Agenda, and referring to (i) A.C.W. Treasurer on the Executive Committee; (ii) Canon on Lay Readers; (iii) Tenure of Office of Clergy, which were referred to this Synod by the last Synod, be referred to the Committee on Canons. — CARRIED.

At this point the Ven. R. B. Crowder assumed the Chair.

DISCUSSION ON PROPOSED CANONS

The Chancellor introduced the subject of the proposed Canons and pointed out the difficulty of the job and the problems encountered, particularly in getting the Committee together. Finally Mr. J. A. S. McDonald, Q.C., the Diocesan Solicitor, took over the task and produced the Draft Canons as presented to Synod. This is to be considered a "progress report" so far as the revision is concerned. The Committee asked for any ideas to be sent to them by the year-end 1972 so that they may produce a final revision.

MOVED by The Chancellor, SECONDED by Mr. J. A. S. McDonald

THAT the Report of the Constitution and Canons be received. — CARRIED.

Mr. J. A. S. McDonald spoke on the Report and outlined some of the thinking behind the proposed changes.

On a Point of Order, the Rev. J. F. L. Prince questioned the time allowed delegates to discuss Synod business in view of the announcement which had been made to the effect that five minutes would be allowed.

MOVED by the Rev. J. F. L. Prince, SECONDED by Mr. Ed Tompson

THAT whereas the Synod informed the Delegates that they would have five minutes to discuss the business of Synod, and subsequently reduced this time period to three minutes, without consent of Synod,

BE IT RESOLVED THAT delegates be given five minutes to discuss the business of Synod. — CARRIED (by a vote of 78 to 72).

The Ven. R. Axon stated he felt any discussion of the Report would be a waste of time, but it was thought that it would be of interest to all Delegates to hear the point of view of other groups.

The chair ruled that there would be a four minute limitation on the reports from the group discussion on the Revision of the Canons, and all groups were asked to file their reports with the Secretary.

REPORT FROM THE NOMINATIONS COMMITTEE

The Rev. Creighton Chew asked if the Synod would agree to the closing of nominations at 10:00 a.m. the next morning (instead of Noon as resolved) so that they might meet the deadline for balloting and keep within the schedule.

The Chancellor ruled that this subject could not be brought up again without the unanimous consent of the Synod. It would require a Motion that the matter be re-opened. It was therefore agreed to leave the matter as it stood.

The Session adjourned at 4:30 p.m.

THURSDAY EVENING, NOVEMBER 2, 1972

A Service of Evensong was sung in the Cathedral Church of the Redeemer, Calgary, at 7:30 p.m. The Service was conducted by the Dean; the First Lesson was read by Miss Isabel Forbes, Christian Education Director of the Diocese, and the Second Lesson by Mr. Peter Cooper, Lay Delegate from the Parish of St. George's, Stettler. The Preacher was The Primate, the Most Rev. E. W. Scott.

Following the service a Reception was held at Bishop's Court to honour the Primate and afford Delegates an opportunity to meet him informally.

MORNING SESSION, FRIDAY, NOVEMBER 3, 1972

Mattins was said by the Rev. Jim Linster and the Rev. W. R. Stringer at 7:15 a.m. in St. Peter's Church, Calgary, followed by a Celebration of the Holy Communion at 7:30 a.m. The Celebrant was the Rev. Canon R. W. Cowan, assisted by the Rev. W. I. D. Smith, the Rev. Canon J. J. van der Leest, the Rev. Jim Linster and the Rev. W. R. Stringer.

Opening Prayers were said by the Bishop.

NOTICES OF MOTION

The following Notices of Motion were given:

- (8) MOVED by the Rev. J. Linster, SECONDED by the Rev. G. Tearne
RESOLVED THAT at this Synod and at all subsequent Synods Delegates may be registered every day that Synod meets.
- (9) MOVED by Mr. Kim Murray, SECONDED by Mr. E. Thompson
THAT BE IT RESOLVED THAT there be intercommunion among Christians of whatever denominations, and that the Anglican Diocese of Calgary take the first step in this matter by recognizing and allowing such inter-communion with Christians of all denominations.

APPOINTMENT OF SCRUTINEERS

It was announced that this matter would have to be deferred until later when the nominations had closed.

COMMITTEE REPORTS

The Rev. Alfred Bell presented the Report of the Executive Committee, the Report of the Secretary-Treasurer, the Report of the Hull Committee, the Report of the Finance Board, the Report of Apportionment and Budget Committee and the Report of the Pension Committee. With respect to the

Finance Board Report, he requested that in the last two lines the word "Advisory" be deleted and that he was therefore submitting the Report for the "Finance Board". This change is to be made in the final reports.

In connection with the General Account, the Ven. R. Axon stated that he felt there was no "Trust" in connection with the account shown as "The Waddell Trust". It is held in the General Trust Funds and the income goes into General Operating Account. He also questioned the disposition of the Minnie Cork Trust.

The Secretary-Treasurer stated that in connection with the report of the Hull Committee he would draw Synod's attention to the recommendation of the Auditor that a Reserve be set up in the sum of some \$200,000 for Bad and Doubtful Debts, but this recommendation had been turned down by the Executive Committee.

The Ven. C. M. Starr referred to the alarm indicated by the Committee in connection with the handling of the Trust by the Trustee. Synod was told that the Diocesan Solicitor, Mr. J. A. S. McDonald, was to appear in court within a week at the passing of the Trust Company accounts and was going to make certain representations to the Judge about the administration of the Trust. So far as the Solicitor could determine, the Trustee set up in the will of the late W. R. Hull, could not be removed, but the Diocese could hope they could secure a larger income from the investments.

The Ven. R. Axon stated that all the data that had been prepared regarding the operation of the Trust was now in the hands of the Trust Company and the Secretary-Treasurer. It showed there was a shrinking of the actual capital by slightly less than \$100,000. He stated that the use of the funds was plainly set out and he felt its income should at no time be used for General Operating Account (through the Church Extension Fund). He also felt that the time was overdue when the pension augmentation should be looked at carefully.

Speaking on the subject, the Rev. D. D. G. Tatchell asked the following questions:

- (1) Under the will can it be assumed that the Trust Company shall be forever the agent of the Trust?
- (2) Can it be assumed that there will be a group of Trustees (the Hull Committee) who shall be determined for this Trust and be appointed by the Bishop?
- (3) Is it right that the acts of the Trustees (the Hull Committee) are accountable only to the Trust Company and to the Bishop, and they do not have to report to this Synod or any other body?
- (4) Is it right that if they receive direction and suggestion and requests from time to time from the Executive Committee of the Diocese and the Synod as to how the surplus of the Hull "B" Fund is to be expended, they should not be required to give a detailed report?
- (5) Is it also true that this Synod or Executive Committee can give specific direction for the use of this money so that the money can be used for a variety of purposes rather than what it has been used for up to this point?

The Chancellor made a statement about the Trust as follows:

- (1) The Trust is to the Corporation of the Diocese of Calgary.
- (2) The appointment of the Trustee for the trust was made in the will of the late W. R. Hull. He appointed the Trust Company and this cannot be interfered with unless the Courts should remove it for some cause.
- (3) The Hull Committee is appointed by the Bishop under the original Synod resolution and he keeps the committee filled by making appointments to fill vacancies. The Hull Committee deals only with the disposition of the income which comes into the hands of the Diocese from the Trustee.

- (4) The Committee disperses the monies according to the terms of the trust, and the surplus pursuant to the instructions of the Synod of the Diocese and the Executive Committee. In answer to a question from the floor, the Chancellor stated the Committee disperses the surplus as loans to parishes for Church Extension. They decide on the details of the loans, but they make the loans only provided the Executive has first of all approved in principle the request, which they send along to the Hull Committee to settle the details. At times it has taken action on its own within the limitations of what it has authority to do.

The Ven. R. B. Crowder referred to Archdeacon Axon's reference to the depletion of the capital in the neighborhood of \$100,000. He reminded Synod that two parishes in the Diocese have paid to banks or other companies, up to \$100,000 in interest on loans over a period of five years.

The Ven. R. Axon, in summarizing, said that Synod cannot touch the Trust; the first charge on the income from the Trust is for the Bishop's salary. This cannot be touched. Thereafter it can handle the money as it likes.

Mr. A. D. Castle pointed out that the recommendation of the Auditor in connection with the \$200,000 reserve covers loan payments which have not been made. These parishes, he said, should repay their loans to the diocese. The whole question of the reserve for bad debts must be seriously examined and proper action taken. There must either be reduction of accounts receivable or enforcement of the repayment terms of the loans.

The Primate stated that the same trust company handles many of the National Church Trusts and with the assistance of a committee of competent investment advisors they have been able to increase both the capital and the income of the trusts to such an extent that, for example, there will be a 10% increase to all men on pension beginning next year, together with a comparable increase of equity to all members in the fund. He suggested that a similar committee might be set up in this Diocese to advantage.

Mr. D. J. Jess stated he felt there was a lack of communication with regard to the Hull Trusts held by the Diocese. He felt that there should be a detailed statement of the Fund rather than the amount of receipts and the amount of expenditures only. "If we have the right to spend it, we should have the right to see a statement of the disposition of the funds", he said.

The Chair pointed out that all the trusts are contained in the various financial reports of the Diocese and anyone is welcome to ask any questions about them. In this regard Mr. D. J. Jess suggested it might be more efficient to make a statement on the Trusts rather than have a large number of enquiries about them when one statement would do.

The Rev. Alfred Bell stated he felt that there must be some proper definition of the duties and make-up of the various committees concerned with the Diocesan finances as he has been unable to find details. He further pointed out that there was no "formula approach" that will solve the financial problems except devotion and the only way it could be solved is for the Delegates to return to their parishes and show the necessary enthusiasm for being an Anglican and generate the same enthusiasm in other people. At the moment the Diocese is behind in its payment of its apportionment to the National Church.

The Ven. R. Axon pointed out that the present Canons provide for the necessary committees and the Executive Committee must appoint these committees and they must be made to fulfil their responsibilities in order to make transactions legal.

The Rev. D. E. Brown stated that it was entirely a matter of Stewardship. "If we are going to show any Christian witness at all, first of all we have to make this real in our lives and in our churches. The loans which have been made to the parishes are legal, and moral obligations to the Diocese and they must be paid in the same manner as any other personal loan. Integrity as a Christian demands that the loans be repaid".

Mr. A. D. Castle asked what was the position in connection with the

pension deductions from clergy stipends which had been found, at the last Synod, to have been withheld from the Diocese by the parishes. The Secretary-Treasurer replied that this matter had been cleared up and was not now a problem.

MOVED by the Rev. Alfred Bell, SECONDED by the Rev. J. C. Daisley

THAT the Reports as submitted by the Secretary-Treasurer — the Executive Committee, the Hull Committee, the Pension Board, the Budget and Apportionment Committee and the Finance Board — be received as presented. — CARRIED.

REPORT OF THE HOSPITAL CHAPLAIN

This report was presented by the Rev. R. Davenport. The Rev. Canon J. W. Way paid tribute to the work of the Chaplain, particularly in the area of caring for the patients from the Rural parishes. This was heartily endorsed by the Rev. T. J. Dunn, who also included in his remarks the Rev. Norman Boxall, Foothills Hospital Chaplain.

In speaking of his work, the Rev. N. A. Boxall stated that all chaplains were concerned that they do not have sufficient time to carry out all the work they would like to do in the area of hospital chaplaincies.

REPORT OF THE CHRISTIAN EDUCATION DIRECTOR

In speaking to her report, Miss Isabel Forbes stated that she had a number of objectives before her — to further the work of Christian Education particularly in the isolated areas through the Sunday School by Post or a similar service; and vacation schools and workshops. She reported she had a competent committee looking into the various curricula available and directed Delegates' attention to a display of available materials in the lower hall.

The Rev. E. A. P. Rowe, Chaplain of the Drumheller Penal Institution, agreed that there was a great need for this kind of service in the isolated areas, but also had found a great need for some form of Adult Religious Education for the inmates of such institutions as his area of work. He felt there was a place for some form of ecumenical course and would be happy to assist in this work.

Mr. Peter Cooper of Stettler reiterated the great need for Adult Education on the parish level.

Miss Forbes accepted these suggestions as a challenge and said she would try to do something about them.

MOVED by the Ven. C. M. Starr, SECONDED by Mr. Rogers Lehw THAT the reports of the Hospital Chaplains and the Christian Education Director be received. — CARRIED.

MOVED by the Rev. D. E. Brown, SECONDED by the Rev. J. P. Mash

THAT this Synod authorize the Executive Committee to purchase twelve Prayer Books for use in the Foothills Hospital Chapel. — CARRIED.

APPOINTMENT OF SCRUTINEERS

With the closing of Nominations, the following were named to be Scrutineers:

The Rev. D. E. Brown, Convener; the Rev. John P. Mash; Mr. Dave Peyto and Mr. Dave Gravells, with power to co-opt if necessary. — AGREED.

MOTION RE CROSS OF NAILS FELLOWSHIP

MOVED by the Rev. W. I. D. Smith, SECONDED by Mr. David J. Gravells (Freeman of Coventry)

THAT this Synod of the Diocese of Calgary now assembled send filial greetings to the Very Rev. H. C. N. Williams, Provost of Coventry, and to all members of the Cathedral Staff.

We pray that the ministry of Reconciliation which is the distinguishing mark of the life and work of the Cathedral may continue to make its mark in the world in which we live. — CARRIED

The Session adjourned at 12:05 p.m. with the Rev. John P. Mash offering Noon-day Prayers.

AFTERNOON SESSION, FRIDAY, NOVEMBER 3, 1972

The Rev. G. C. Dickin called attention of all Clergy to the regulations regarding the rebate of taxes to renters or boarders over 65 years of age, under Provincial Legislation. To date, he said, only 30% of the eligible recipients had applied and since this could be very helpful to many of their parishioners, he urged the clergy to make this known as the deadline for applications is December 31, 1972.

MOVED by the Ven. C. M. Starr, SECONDED by Mr. Tom Hart

THAT this Synod of the Diocese of Calgary convened in its 47th Session, send our warmest greetings of affection to the Rt. Rev. George Calvert and his wife and to assure them of our continued prayers for their health and happiness. — CARRIED.

REPORT OF CAMP KANANASKIS

This report was presented by Mr. Dave Peyto who pointed out that in paragraph 4, Camp Katakazu should be spelled "Cadicasu". This is to be corrected in the final printing.

MOVED by Mr. Dave Peyto, SECONDED by Capt. Graham Goode

THAT the report of the Camp Kananaskis Committee be received. — CARRIED.

REPORT OF THE NORTH HILL EXPERIMENT COMMITTEE

The Rev. N. A. Boxall presented this report on behalf of all churches participating in the Experiment.

The Rev. G. C. Dickin pointed out that the Stewardship campaign jointly programmed by St. Cyprian's and St. Gabriel's did not arise from the North Hill experiment, but rather they had recommended such a program to the other churches but it had not received the approval of the entire group. It was agreed that this change should be made in the final printing of the report.

REPORT OF THE COMMITTEE ON EVANGELISM

The Rev. F. A. Dykes presented the report on Evangelism and pointed out that what the Church needs is something deeper than legislation; it must get people involved with Jesus Christ. He called attention to the Bryan Green Mission in the Diocese, about to commence within a few days and asked for the full co-operation of everyone, particularly in respect to getting full representation from all walks of life and all age groups. He also referred to the Clergy Retreat which he said was really to be a Workshop on Evangelism and urged the clergy to attend.

MOVED by Mr. Kim Murray, SECONDED by Kendall Woodman

THAT the Reports from the North Hill Experiment and the Committee on Evangelism be received. — CARRIED.

INTER COMMUNION AND MUTUAL RECOGNITION OF MINISTRIES

Dr. Eugene Fairweather of Trinity College, Toronto, spoke to the Synod on this subject from his wide experience ranging from membership on the Committee of Ten who prepared the Declaration of Principles presented to the 1965 General Synod on Union with the United Church, to membership on

the Archbishop of Canterbury's Committee on the Anglican-Roman "conversations" since their inception.

His presentation was followed by a lengthy discussion and question period and the following resolution was introduced:

MOVED by Mr. Kim Murray, SECONDED by Mr. E. Tompson

THAT IT BE RESOLVED THAT there be intercommunion among Christians of whatever denominations, and that the Anglican Diocese of Calgary take the first step in this matter by recognizing and allowing such inter-communion with Christians of all denominations.

The Bishop stated that he foresaw a danger of unilateral action and would like to consult with the House of Bishops on the matter and what may come from General Synod.

At the request of the Rev. J. F. L. Prince and Mr. J. Weaver, it was ruled that the vote be taken by Orders.

The first motion was withdrawn and re-worded:

MOVED by Mr. Kim Murray, SECONDED by Mr. E. Tompson

THAT BE IT RESOLVED THAT this Synod looks forward to intercommunion among Christians of whatever denomination and as a step in that direction and a mark of our sincerity requests that the Bishop permit Anglicans and members of other branches of the Christian Church to share in eucharistic practice.

On the advice of the Chancellor these two motions were withdrawn for procedural reasons.

(The Primate had provided the Synod with copies of the statements on Intercommunion from the Journal of Proceedings of General Synod, 1969).

A reworded resolution was then presented:

MOVED by Mr. Kim Murray, SECONDED by Mr. E. Tompson

THAT this Synod requests that the Bishops of the Anglican Church of Canada act in accordance with the Canons of the Church of England which permits baptised members of other Trinitarian Churches to receive Holy Communion in Anglican Churches.

Following a lengthy discussion it was

MOVED by the Very Rev. D. J. Carter, SECONDED by the Ven. R. B. Crowder

THAT the question be put to the Synod. — CARRIED.

The vote was taken by orders, the Laity first:

Laity: For 100
Against 15

Clergy: For 36
Against 16

The Bishop concurred.

The Rev. A. J. Challacombe asked if the Synod was to assume that this is the question upon which the Commission had asked this Synod and other Synods to deliberate, because he felt this really was not the question. It is only a small part of the question. "Are we going to be asked to vote on another resolution on what the Commission asked us to consider?" he asked.

The Bishop said the Chair would welcome an adequate Notice of Motion during the morning session in this regard.

There being no further business for this Session, adjournment came at 5:00 p.m.

Evensong was said by the Ven. R. B. Crowder at 5:15 p.m.

A Diocesan Synod Dinner was held in the Canadian Room of the Palliser Hotel, Calgary, at 7:00 p.m. on Friday, November 3rd, at which 280 people attended. The Guest Speaker was The Primate.

MORNING SESSION, SATURDAY, NOVEMBER 3, 1972

Mattins was said at 7:15 a.m. by the Rev. Gerald Tearne and the Rev. C. A. McMullen, followed by Holy Communion celebrated by the Ven. C. M. Starr assisted by the Rev. W. I. D. Smith, the Rev. Canon J. J. van der Leest, the Rev. Gerald Tearne and the Rev. C. A. McMullen.

The Business Session convened at 9:00 a.m. with the Bishop in the Chair. The Bishop announced that because of the large amount of business yet to be dealt with, a revised Agenda had been prepared for the balance of the Synod.

NOTICES OF MOTION

The following Notices of Motion were presented:

- (11) MOVED by the Rev. David Brown, SECONDED by Sister L. Martin

RESOLVED THAT this Synod instruct both the Executive Committee and the Hull "B" Committee to review and formalize all existing loan agreements between parishes with outstanding loans and the Hull Committee as to:

- (a) the regular repayment of Principal and Interest by the Parish
- (b) the forgiveness of indebtedness

and that the Hull Committee express themselves to the Executive Committee on the provision of a bad debt reserve figure as proposed by the Auditors but negated by the action of the Executive Committee.

- (12) MOVED by the Very Rev. D. J. Carter, SECONDED by the Ven. R. B. Crowder

WHEREAS the National Executive Committee has requested diocesan synods to express their opinions on the subjects of inter-communion and recognition of ministers

BE IT RESOLVED THAT this Synod of the Diocese of Calgary requests that its motion regarding admission to Holy Communion (as passed November 2nd) be sent on to the National Executive Committee together with the statement that this Synod does not consider itself willing to express its opinion at this time with regard to the recognition of ministers.

AND FURTHER this Synod requests the National Executive Committee to refer this topic to the appropriate committee of General Synod for further consideration.

- (13) MOVED by Mr. D. J. Jess, SECONDED by the Rev. Canon J. J. van der Leest

THAT this Synod request the Bishop to call a special sitting of Synod to be held in the Fall of 1973 for the revision of the Canons and Constitution only.

REPORT OF THE SCRUTINEERS

The Rev. D. E. Brown reported on the balloting which had taken place on November 2nd, as follows: Clergy ballots cast 59; Lay ballots cast 133.

The following persons were declared elected:

EXECUTIVE COMMITTEE

Clergy

Starr, C. M.
Genge, K. L.
Tatchell, D. D. G.
van der Leest, J. J.
Crowder, R. B.
Andrews, R. O.
Chew, C. D.

Lay

Fenwick, M.
Cooper, P.
Castle, A. D.
Hives, C.
Jess, D. J.
Williams, K.
Binney, H.

PROVINCIAL SYNOD

Clergy

Carter, D. J.
Genge, K. L.
Crowder, R. B.
Way, J. W.

Substitutes

Andrews, R. O.
Patrick, J. B.
Dickin, G. C.
Smith, W. I. D.

Lay

Fenwick, M.
Tavender, E. R.
Cooper, P.
McDonald, J. A. S.

Substitutes

Binney, H.
Stanfield, M.
Hill, R.

GENERAL SYNOD

Clergy

Carter, D. J.
Starr, C. M.
Genge, K. L.
Tatchell, D. D. G.

Substitutes

van der Leest, J. J.
Crowder, R. B.
Bell, A.
Andrews, R. O.

Lay

Fenwick, M.
Castle, A. D.
Tavender, E. R.
McDonald, J. A. S.

Substitutes

Cooper, P.
Lehew, R.
Ayoungman, A.
Gale, A. N.

The Rev. Creighton D. Chew, on behalf of the Nominating Committee, reported that the following were their nominations to various Standing Committees:

COMMITTEE ON CANONS AND CONSTITUTION

McLean E. Jones, Q.C.; D. S. Jones; J. A. S. McDonald, Q.C.;
William B. Gill, Q.C.; The Ven. Robert Axon.

COMMITTEE ON ARCHITECTURE

Mr. Tom Laird.

COMMITTEE ON CHURCH EXTENSION

Mr. David Street.

COMMITTEE ON EVANGELISM

The Rev. R. H. Blas, The Rev. Canon G. Nakayama.

MOVED by the Rev. C. D. Chew, SECONDED by the Rev. W. R. Stringer

THAT this report of the Nominations Committee be adopted.

In response to a question from the floor (relating to one-man committees), the Rev. C. D. Chew indicated that the committees should be able to co-opt members where necessary.

The Chancellor pointed out that the Bishop is to make the appointment to the Committee on Architecture, but the Bishop stated he was quite happy to recommend the nomination from the Committee.

The Chancellor ruled that under the Canons the Standing Committees could not co-opt, but certainly they could consult with anyone as they felt it necessary.

It was agreed that the matter should stand for further consideration by the Nominating Committee, who would report again.

REPORT BACK FROM DISCUSSION ON THE ORDINATION OF WOMEN

The subject of the Ordination of Women had been discussed in groups the previous day and report-backs were given by group scribes.

PERMISSION TO DESTROY BALLOTS

MOVED by the Rev. D. E. Brown, SECONDED by the Rev. R. R. Griffiths

THAT the Scrutineers be given permission to destroy the ballots.
— CARRIED.

MOVED by the Ven. C. M. Starr, SECONDED by Mr. Kim Murray

THAT the Motion concerning the adoption of the report of the Nominating Committee and relating to the Standing Committees, be tabled until Noon. — CARRIED.

MOVED by the Rev. Charles Alexander, SECONDED by Mrs. Rachel Patrick

THAT the Synod of the Diocese of Calgary advise the National Church of its desire to allow such women as feel called by God, and whose vocation has been recognized by Church authorities, to be ordained to the priesthood of the Church of God.

On a point of order, the Rev. B. E. Woodrow asked the Chair for a ruling on the time limit for discussion on this subject, inasmuch as the mover of the resolution had used 17 minutes to present the affirmative side of the resolution. The Chair ruled that certainly the negative argument(s) should be given equal time.

MOVED by the Rev. B. E. Woodrow, SECONDED by the Rev. J. F. L. Prince.

THAT the Resolution No. 7, dealing with the Ordination of Women, be voted on by Orders.

Inasmuch as this constituted a formal request for a vote by Orders from two members of Synod, the Chancellor ruled that this must be done.

After a lengthy discussion it was

MOVED by Mr. E. H. Rivers, SECONDED by the Rev. James Linster

THAT in view of the need of further discussion at the parish level, the motion on the Ordination of Women be tabled. — CARRIED (96 to 62.)

Mrs. F. L. Fenwick, an elected Delegate to the next General Synod, stated she was concerned that this motion had been tabled for she looked for some guidance from this Synod to take to General Synod. It was suggested that all Delegates to General Synod be given transcripts of the reports from the groups who had discussed the Ordination of Women for their information.

REPORT OF THE UNIVERSITY CHAPLAIN

This report was presented by the Rev. Canon E. A. Weare. In speaking to the Report, the Very Rev. D. J. Carter pointed out that the Diocese has two chaplains at the University on a part-time basis while they try to operate a parish, the result of cut-backs on the Diocesan budget. He pleaded with the Synod to see what the cutbacks had resulted in in the chaplaincy area. He was supported in this stand by the Rev. K. L. Genge, the Rev. E. A. P. Rowe and Mr. Iori Carney, and Mrs. Lila Wagner, all involved in the counselling of young people in various areas of their work.

The Rev. Canon E. A. Weare also pointed out that there was great need for chaplaincy work at Mount Royal College and S.A.I.T., both of which are being handled on a very limited basis at the moment. This was endorsed by the Rev. D. E. F. Moulden who is doing part-time work at S.A.I.T.

The Rev. J. C. Daisley outlined the set-up of guidance clinics in the High Schools in the Taber - Vauxhall School districts where the clergy were allowed a room in the high schools and made themselves available to the students for counselling. He wondered if something similar could be worked out in larger centres.

At this point in the meeting, the Very Rev. D. J. Carter took the chair.

PARISH ANALYSIS

The Rev. K. L. Genge outlined the statistical survey made of parishes in which some 57 parishes had sent in returns.

Of the 57 replies, 5 were from self-supporting parishes without debt; 13 from self-supporting parishes with debt; 24 from supported parishes without debt and 13 from supported parishes with debt.

Self-supporting parishes without debt showed parish funds allocated as follows:

52% on Staff; 25% on materials and upkeep; 23% on Diocesan commitment.

Self-supporting parishes with debt:

49% on Staff; 22% on materials and upkeep; 13% on Diocesan commitment; 16% on debt retirement and interest.

Supported parishes without debt:

62% on Staff; 24% on materials and upkeep; 9% on Diocesan commitment.

Supported parishes with debt:

51% on Staff; 24% on materials and upkeep; 12% on Diocesan commitment; 15% on debt retirement and interest.

The average for all returns was 55% on Staff; 23% on materials and upkeep; 12% on Diocesan commitments, and 10% for other needs such as debts.

The Rev. Mr. Genge said other figures were available and hoped that someone interested in statistics would undertake to consider the figures and produce other comparisons. He also hoped that when the figures were made available to the parishes, each parish would compare their individual figures with the averages.

There were other observations such as the fact that the diocesan commitment was very low; there must be a survey of parishes and the number of staff; there must be some consideration for the amount of time put in by many clergy on diocesan duties.

Mr. Genge said he would be passing this report on to the Executive Committee for their information and action and he hoped these figures might be turned over to the Finance Committee also for their consideration.

The Rev. D. D. G. Tatchell reminded the Synod that from a previous statistical report the figures for church building upkeep had been shown to be very low and he hoped that this area would be considered in a diocesan survey. It was the general opinion that this figure should be included in any survey.

Mr. D. J. Jess pointed out that only 57 parishes had responded to the survey and inasmuch as it had been undertaken with a view to finding some solution to diocesan financial difficulties, it was imperative that the non-responding parishes should be requested to complete the forms as quickly as possible.

REPORT ON INDIAN WORK

This report was made by the Rev. A. K. McCuaig. The Rev. J. F. L. Prince expressed disappointment that the Committee on Indian Work had little progress to report in the past two years. Referring to the Native peoples he said "every time a priority arises involving money, manpower and facilities, these people come second". "In this Diocese we have a gigantic responsibility to the Native peoples on four reserves". He hoped that in future any Committee on Indian work would meet more regularly. He also drew attention to the resurgence of native religions.

The Rev. D. D. G. Tatchell agreed with Fr. Prince and stated that the whole economic condition of the Native peoples needs to be looked at. They are a growing part of the population and the Reserves cannot provide an adequate living for them. We must be concerned about where they are going

to live, on what they are going to live and what is to be their life style. The real mission we have, he said, is to work with them, support them and enable them to change the economic basis of their livelihood.

NOTICE OF MOTION

(14) MOVED by the Ven. C. M. Starr, SECONDED by Mr. Kim Murray

THAT mindful of our Cross of Nails obligation to ministries of reconciliation, and mindful of the priority placed upon work with Native Canadians by General Synod,

BE IT RESOLVED THAT the Committee on Indian Work report to each regular meeting of the Executive Committee as to its progress and involvement at any particular moment.

There was considerable discussion on the report and Indian work in general, concluding with a plea from Mr. Tom Big Plume of Sarcee for more support from the churches in helping the Indian to support himself and integrate in white Society.

THE SOWER

On behalf of the Sower, Mr. G. O. Bell, Circulation Manager, outlined the difficulties in keeping the subscription lists in order and stated he had circularized all parishes for detailed and up-to-date information. He requested all clergy to respond at once so that the confusion with regard to the mailing lists could be corrected. He announced that Sower subscriptions would now be due and payable on a calendar year basis (to conform to government mailing regulations) and would be \$2.00 per year.

He also stated that so far as he was concerned the image of The Sower must be improved, not only in the material but in its make-up and headlines.

Noon-day Prayers were led by Mr. Arthur AYoungman.

AFTERNOON SESSION, SATURDAY, NOVEMBER 4, 1972

The Session reconvened at 1:00 p.m. and the Report on Indian Work was resumed.

The Rev. Ron Hunt said he wondered about the suggestion that the committee report so regularly to the Executive; any such Committee, he said, should include Indian people and this would probably produce difficulties in keeping a regular pattern of time. What was needed was more missionary work at home rather than overseas. Our Indian people want help and leadership; can we not train someone as a resource person for them?

The Rev. A. H. Bullman pointed out that one of the problems of supplying a resident priest for the Blackfoot Reserve was that there is no place of residence on the Reserve for a full-time priest. He paid tribute to the work of Sister Linda Martin while she was in that parish but pointed out she spent much of her time travelling back and forth to Strathmore where she lived. This was not only expensive but time-consuming.

MOVED by the Ven. C. M. Starr, SECONDED by Mr. Kim Murray

THAT mindful of our Cross of Nails obligation to ministries of reconciliation, and mindful of the priority placed upon work with Native Canadians by General Synod,

BE IT RESOLVED THAT the Committee on Indian work report to each regular meeting of the Executive Committee as to its progress and involvement at any particular moment. — CARRIED.

REPORT OF THE ANGLICAN CHURCH WOMEN

Mrs. F. L. Fenwick, Diocesan President of the A.C.W., presented this report. She said that the report of the Diocesan Integration Committee was not yet available as many evaluation slips had not been tabulated as yet. She asked for permission from the Synod to have the Committee complete its tabulation and present it to the Executive Committee. AGREED.

REPORT OF THE ARCHIVES

This report was presented by the Very Rev. D. J. Carter who stated that they continued to be housed at the University of Calgary.

REPORT OF THE SOWER

At the request of the Dean, the discussion on the Report of The Sower was re-opened. He asked that the names of Kay Gillott and Dave Mabell be added to the Committee members as listed in the Report.

The Rev. Canon L. S. Thurston endorsed the comments made earlier by Mr. G. O. Bell, with regard to the content of The Sower. He felt that the lack of "local" material was one reason for the difficulty in "selling" The Sower to parishioners.

REPORT OF THE JAIL CHAPLAIN

The Ven. R. B. Crowder presented the Report as prepared by the Rev. D. S. McKinnell.

MOVED by the Ven. R. B. Crowder, SECONDED by the Rev. James Linster

THAT the Reports of the University Chaplain, the Parish Analysis, the Committee on Indian Work, The Sower, the Anglican Church Women the Archives, and the Jail Chaplain be received. — CARRIED.

REPORT OF THE COMMITTEE ON PROGRAM AND PLANNING

The Rev. D. D. G. Tatchell, Chairman of this Committee, outlined the thinking of the previous Synod in setting up this "umbrella" committee. The principle, he said, was good but it may be that the Committee suffered from the fact that things did not get processed as they should have.

He announced that in connection with the work of the Stewardship and Mission Sub-committee three parish pew leaflet bulletins were being prepared for circulation and use and pertained to the outreach part of the Diocesan National apportionment — Athabasca, Guatemala and our own Diocesan missionary outreach.

MOVED by the Rev. D. D. G. Tatchell, SECONDED by the Rev. R. R. Griffiths

THAT the Report of the Program and Planning Committee be received. — CARRIED.

MOVED by the Rev. D. D. G. Tatchell, SECONDED by Mrs. P. H. Bastin

THAT WHEREAS the Program and Planning Committee of the Diocese of Calgary did conduct a conference for the purpose of identifying and proposing specific priorities for the attention of the whole Diocese, and

WHEREAS the following emerged in this order as the aspects of diocesan life which ought to receive support and enactment, namely:

- i. Leadership training;
- ii. Ministry of the Laity;
- iii. Clergy development;
- iv. Native peoples; and

WHEREAS these concerns have been ascertained by a responsible, representative body of people from throughout this Diocese, in the hope and expectation they will be seriously considered,

BE IT RESOLVED THAT this Synod of the Diocese of Calgary appoint such person or persons to act upon these priorities and report on their work at each meeting of the Executive Committee of the Diocese. — CARRIED.

MOVED by the Very Rev. D. J. Carter, SECONDED by the Rev. D. D. G. Tatchell

THAT Canon XXVI (Diocesan Board of Religious Education), Canon XXIX (Diocesan Council of Social Service), and Canon XXXIV (Diocesan

Board of Missions) be suspended until the next regular Session of Synod. — CARRIED.

MOVED by the Very Rev D. J. Carter, SECONDED by the Rev. D. D. G. Tatchell

THAT there be a committee on Program and Planning appointed by the Executive Committee at its first regular meeting.

THAT the same Committee shall be responsible for the programming of Christian Education, Social Action, Mission and Stewardship,

And that this Committee report at each regular meeting of the Executive Committee. — CARRIED.

REPORT OF THE NOMINATING COMMITTEE

MOVED by the Rev. C. D. Chew, SECONDED by the Rev. David E. Brown

THAT Messrs. McLean E. Jones, Derek E. Jones, J. A. S. McDonald, William B. Gill and Archdeacon R. Axon be appointed the Committee on Canons, with the Chancellor ex-officio.

AN AMENDMENT WAS MOVED by the Rev. J. F. L. Prince, SECONDED by the Rev. C. E. Mortimer

THAT Mr. Don Welbourn be included in the Committee on Canons. The Chancellor pointed out that one of the difficulties with the previous committee was that some of the out-of-town members had found it impossible to attend meetings and in view of the number of meetings they expected to find necessary within the next few months, he would recommend that all members be within the City of Calgary. He also pointed out that the Canons provided for a committee of five members only, with the Chancellor. He ruled that it would require a motion to return the matter to the Nominating Committee for revision of their report to include Mr. Welbourn.

AN AMENDMENT WAS MOVED by the Rev. J. F. L. Prince, SECONDED by the Rev. C. E. Mortimer

THAT the matter be returned to the Nominating Committee for the purpose of them revising their Report to include the name of Mr. Don Welbourn.

The Ven. Robert Axon offered to withdraw from the Committee and the committee could consult him whenever they required to do so.

The AMENDMENT was put to the meeting and was DEFEATED.

The original Motion was put to the meeting and was CARRIED.

The remainder of the Nominating Committee's Report was not dealt with since the Bishop appoints the members of the Committees on Architecture and Church Extension.

MOVED by the Rev. B. E. Woodrow, SECONDED by Mr. Donald J. Jess

THAT WHEREAS the cost of living in Canada has risen considerably since 1968,

AND WHEREAS most clergy find it extremely difficult to live on a minimum stipend of \$4,500 per annum,

BE IT RESOLVED THAT the minimum stipend for all clergy in the Diocese of Calgary be set at \$6,000.00 per annum effective immediately.

The Rev. Francis Fry pointed out that there should be a different approach from business contracts, emphasizing that a 33 $\frac{1}{3}$ % increase was too great. He suggested that a committee be formed as a Stipend Review Committee to obtain information, setting up automatic increases parallel to the cost of living and to report within ninety days from its inception.

Mr. Gerald Smith expressed regrets that the Executive Committee had not dealt with this problem sooner and met the needs before it became so urgent.

After further amendments had been suggested, the Bishop, after consultation with the Chancellor, suggested that the various Movers and Second-

ers of the Motion and the Amendments gather together and present a new motion. This was agreed upon, and the persons involved withdrew from the meeting.

MOVED by the Ven. C. M. Starr, SECONDED by Mr. Iori Carney

THAT BE IT RESOLVED THAT this Synod respectfully request the Bishop to call future meetings of the Synod of the Diocese of Calgary to be held over the weekends in preference to mid-week meetings.

The Mover stressed the fact that the Lay Delegates outnumber the Clergy 3 to 1, and thus bear the financial burden in attending the Synod Sessions. Archdeacon Crowder said that a survey taken after the last Synod indicated favour by laymen of weekend meetings.

The motion was put to the Synod and was CARRIED.

MOVED by Mr. B. Heath, SECONDED by Mrs. W. Anderson.

THAT BE IT RESOLVED THAT letters of introduction be sent with departing parishioners so they can be welcomed into their new community, in order that the A.C.W. and the Clergy can welcome Anglicans who come to live in their parish. — CARRIED.

MOVED by the Rev. A. R. Thomas, SECONDED by Mr. David Gravel

THAT WHEREAS the Church has a concern for all people and where necessary their rehabilitation in society,

AND WHEREAS the evidence of recent times in the Calgary Community indicates a need for better initial treatment for the intoxicant due to the abuse of Alcohol and/or other drugs.

AND WHEREAS there is a study being given by the Alberta Alcoholism and Drug Abuse Commission to establish in Calgary an Intoxicant Recovery Centre, to be used in conjunction with facilities in local hospitals, to provide supervised withdrawal from Alcohol and/or other drugs, and also in co-operation with social agencies and other interested groups to make a more concentrated effort to provide a person, after withdrawal, a further program of recovery and rehabilitation,

AND WHEREAS the Churches' corporate voice is best heard in a local place through its Synods,

BE IT RESOLVED THAT the Synod of Calgary Diocese of the Anglican Church of Canada make a public stand and go on record in support of the efforts now being made to establish in Calgary an Intoxicant Recovery Centre,

AND BE IT RESOLVED THAT the Calgary Diocese of the Anglican Church of Canada, through the Diocesan Executive Committee, co-operate in working toward the establishment of the said recovery centre, and that it be involved in the program of rehabilitation where seen appropriate.

It was agreed to change the words "the intoxicant" in the second paragraph of the preamble to "the illness". The Mover reminded the members that with greater knowledge the Church also acquired greater responsibility. In expressing the Church's concern for the world around us we should support withdrawal and recovery centres. The Hospital Chaplain, the Rev. R. Davenport, stressed that the department at the General Hospital of Rehabilitation of Alcohol and Drug Addicts can be greatly helped by a further concern of groups of people in such centres.

The Motion was put to the meeting and CARRIED.

MOVED by the Rev. J. Linster, SECONDED by the Rev. G. Tearne

RESOLVED THAT at this Synod and at all subsequent Synods, Delegates may be registered every day that Synod meets.

The Chancellor ruled that this Motion was an improper Motion as the Canons require registration before a Quorum can be declared. The Motion was ruled out of order.

MOVED by the Rev. David Brown, SECONDED by Sister L. Martin

RESOLVED THAT this Synod instruct both the Executive Committee and the Hull "B" Committee to review and formalize all existing loan agreements between parishes with outstanding loans and the Hull Committee as to:

(a) the regular repayment of Principal and Interest by the Parish,

(b) the forgiveness of indebtedness

and that the Hull Committee express themselves to the Executive Committee on the provision of a bad debt reserve figure as proposed by the Auditors but negated by the action of the Executive Committee.

The Mover stressed that our church business should be done in a business-like manner. The Secretary-Treasurer in answer to the Mover, pointed out that the Hull Committee is well aware of the first part of the motion, having this constantly under review. As to the second part, the forgiveness of indebtedness, this matter is under study as the terms of the will are to be clarified.

The Motion was put to the meeting and DEFEATED.

MOVED by the Very Rev. D. J. Carter, SECONDED by the Ven. R. B. Crowder

WHEREAS the National Executive Committee has requested diocesan synods to express their opinions on the subjects of inter-communion and recognition of ministers

BE IT RESOLVED THAT this Synod of the Diocese of Calgary requests that its motion regarding admission to Holy Communion (as passed November 2nd) be sent to the National Executive Committee together with the statement that this Synod does not consider itself willing to express its opinion at this time with regard to the recognition of ministers,

AND FURTHER THAT this Synod requests the National Executive Committee to refer this topic to the appropriate committee of General Synod for further consideration. — CARRIED, without discussion.

MOVED by Mr. D. J. Jess, SECONDED by the Rev. Canon J. J. van der Leest

THAT this Synod request the Bishop to call a special sitting of Synod to be held in the Fall of 1973 for the revision of the Canons and Constitution only.

As the Chancellor pointed out that a proper draft may not be ready by the time suggested in the Motion, the Motion was changed to read as:

BE IT RESOLVED THAT the Bishop be requested to call a Synod as soon as possible for enactment of Revised Constitution and Canons.

As both Mover and Seconder agreed to the re-wording, the Motion was put and CARRIED as re-worded.

MOVED by the Rev. B. E. Woodrow, SECONDED by Mr. Donald J. Jess

THAT whereas the cost of living in Canada has risen considerably since 1968,

AND WHEREAS most clergy find it extremely difficult to live on a minimum stipend of \$4,500.00 per annum,

BE IT RESOLVED THAT the Bishop, in consultation with the Mover and Seconder of this motion appoint by 30 November 1972, a Stipend Review Committee consisting of three clergy and three laity, this committee to study the whole area of minimum stipend and allowances with a view to setting up a programme of automatic increases related to rising costs and to make their recommendations to the Executive Committee not later than ninety days from the date of their appointment.

It is strongly recommended that the Executive Committee implement the recommendations of this committee.

The Secretary-Treasurer spoke to the Motion as a concerned Parish Priest asking the question: What is the responsibility of Mover and Seconder

in respect to this motion? A rise in stipend does not automatically insure an increase in the receipts in collections.

The Dean answered a question with regard to realignment as a means of easing the financial burden of the Diocese. The realignment, he said, has been going on ever since the last Synod.

Various speakers tried to drive home the point that any decision on stipend will demand an earnest response from all parishes to see the decisions carried out.

The Motion was put to the Synod and CARRIED.

There being no further Motions, the Bishop summed up the work of the Synod saying "In spite of all our frustrations, we have exhibited a high degree of love for each other. We don't have enough people, enough money".

The Rev. D. D. G. Tatchell expressed the feeling of all Synod members by thanking the Bishop for his kindness, patience, courtesy and the sharing in the "family-ness". A standing ovation from the members confirmed his thanks.

The Secretary-Treasurer, The Rev. A. Bell, moved thanks to:

Miss Carol Hookway, as a blessing to the Diocese, for the tremendous amount of work in preparation of this Synod;

Archdeacon John Carter for collating the reports;

Miss Isabel Forbes, and Archdeacon R. B. Crowder for constant help;

Whitburn's Florist, for the pleasant setting of the stage;

Mrs. Marjorie Martin for the art work throughout the hall;

The Clergy of St. Peter's, together with the Wardens, the ladies of the parish, the Girl Guides and their leaders, for all the courtesies extended throughout the sessions;

The Dean and members of the Cathedral Church of the Redeemer;

The Rev. Charles Alexander, the Rev. Paul Yip and Mr. Dave Mabell for the press reports;

Mr. J. A. S. McDonald, the Diocesan Solicitor, for the Draft of the Canons;

The Rev. Canon J. J. van der Leest (Honorary Clerical Secretary) and Mr. Philip Clarke (Honorary Lay Secretary).

This motion of thanks was carried by acclamation.

The Rev. John Flagler moved a vote of thanks to the Primate, the Most Rev. E. W. Scott for being with us for a great deal of the Synod, as we benefitted from his knowledge, making us realize that we are more than members of the Diocesan Synod, viz., of the Anglican Communion.

He also included the Chancellor for his kindly way of dealing with our troubled workings, and Dr. Eugene Fairweather for speaking to us as a great teacher on the subject of Inter Communion.

The Rev. D. E. Brown seconded this motion and it was CARRIED.

MOVED by the Ven. R. B. Crowder, SECONDED by the Ven. J. W. Carter

THAT when the Minutes of the Synod have been certified by the Bishop and the Chancellor they be published and distributed to the Members of the Synod. — CARRIED.

MOVED by the Chancellor, SECONDED by the Very Rev. D. J. Carter

THAT all Committee Reports, after corrections, be included with the Proceedings of Synod and be printed and circulated to all members of the Synod together with a Confirmation of the Minutes. — CARRIED.

MOVED by Mr. Kim Murray, SECONDED by Mrs. F. L. Fenwick

THAT the 47th Meeting of the Synod of the Diocese of Calgary adjourn. — CARRIED.

The Doxology was sung, and the Bishop pronounced the Blessing.

THE BISHOP'S CHARGE



**The 47th Synod of the Diocese of Calgary,
The Cathedral Church of the Redeemer,
November 1, 1972.**

Brothers and Sisters in Christ:

The Bishop's Charge is the one opportunity that the Bishop has to speak to all the Diocese; therefore he must make the most of it. It must be an honest appraisal of the condition of the Diocese, its needs and opportunities, its dangers and weaknesses. Surely it must be straight-forward, bringing a focus on those matters the Bishop deems to be most important or critical at this time. The Bishop has the unique opportunity of knowing the Diocese in a comprehensive and detailed way. It is one of his fundamental responsibilities that you be given the benefit of this knowledge with clarity and integrity or in an older phrase "without fear or favour". On his part the Bishop has a right to expect that what he says will be listened to and considered very carefully — not defensively, but objectively and conscientiously.

I begin with a personal reference. I find today that my spiritual life is endangered. There are so many concerns, so many demands that there seems to be no time to be quiet. I have too little time to read, to study, and to pray. This threatens all of us individually and the Church at large. Under the new pressures of our age, we have striven to be "with it", and no sensible man would deny the Church's and the individual's responsibility to be involved, but it is even more important that we be **with God**. After all, that is the only valid reason for being "with it" in our community, because we want to help that community to be with God. Personally, for reasons of spiritual and physical health I must re-order my work pattern. There must be for me and there must be for you, time to be quiet. For themselves, my brother clergy need this quiet — and they must be encouraged to seek it and they must be asked to share their discoveries with you, for this is the most important part of their ministry. Other problems would disappear if we were, all of us, more concerned about being with God and less concerned about being "with it".

For this reason I continue to urge our need for a Conference Centre at some convenient place — a place individuals and groups can go in order to be quiet or talk something through. This suggestion was supported at the last Synod and a Task Force was established. The Task Force arrived at the conclusion that we should begin with a "person" rather than a building and from that the discussion merged into the concept of a Director of Christian Education which had also been approved by the Synod. There the question remains, though one or two individuals continue to explore the possibilities, and to hope.

If I had to suggest one great thing we could do as a Diocese which would have a dramatic and long-lasting effect on our corporate and individual lives, I would have to say "Get a Conference Centre". I know that Synod cannot, at this moment, see the means towards this end but I would ask your support that we may be encouraged to continue our effort to fulfill what is at the moment a vision, but a vision which would bring rich blessings when realized. Apart from other considerations, I believe that a project like this would help to draw us closer together in these divisive times, but of course the project must also stand in its own right.

In the Church, most of the person-to-person action takes place at the parish level, but it is through the Diocese that we are able to work together toward the fulfillment of goals and objectives. It is through the Diocese that we can fulfill our responsibility to the Church at large. That is one reason why we are not a congregational church. Essentially the Diocese comprises the parishes plus the Bishop. By the very nature of things the Diocese and parish can never be in competition. Were such "competition" to develop it would result in intolerable strains and confusion. It would issue also in political attitudes which are foreign to our tradition and prejudicial to fellowship and trust. Today there is a danger of this happening, partly because we have been over-influenced by the secular world and the patterns we see there, and partly because in these accelerated, chaotic days it is easier to understand and relate to the smaller entity which is the parish. I beseech you to think most carefully about this and to exert yourself in prayer and service for your Diocese as you do for your parish.

It is a very important fact that we are gathered here not as representatives of parishes, but as members of the Diocese.

As part of my preparation for speaking to you today I have studied my two former Charges with some care. They were short; they had that virtue at least. Also, they did lead to certain actions and developments and I am grateful for this. However, there are problems mentioned in the very first Charge which are still not solved. One of them is finance. Without any false pride, but as a matter of responsibility, Calgary should be the banner Diocese of the prairies. In some respects I believe it is, but we are not supporting our proper role financially. Consider — thanks to the generosity of William Roper Hull (who died in 1926), our Episcopate costs us nothing. This same bequest allows us to augment the pensions of retired men and provides a surplus which feeds into our Church Extension Fund. Thanks to the generosity of the Bishop's Men, Calgary has a post-ordination program in the Mini-Sabbaticals which has aroused interest and admiration across the country and in the United States, and it costs the Diocese not one cent.

With these favorable circumstances there remains only for us to raise enough money to support our work in assisted parishes (rural and urban), to bear a fair share of the work of the National Church, and to pay the costs of our administration (which are probably the smallest of any comparable Diocese).

Yet despite these advantages we have had to present deficit budgets, and, in one year, cut back on our apportionment to the National Church. When we, as the Diocese, call for help, too often we hear of some mysterious "credibility gap", implying that something is being concealed and that the money asked for is not really needed. Added to this there are general suggestions that the answer is to cut back on the budget, to reduce our rural work, to realign, to demand more of the so-called "mission" parishes, to reduce their grants and up their apportionments. It is difficult and perhaps undesirable to know the source of such rumours and attitudes. I find them incredibly frustrating. Realignments and economies have been made whenever and wherever possible. They do not represent the answer to our problems.

I call on every individual, and every parish, large or small, to consider their own stewardship and for each to do their very best in support of the Diocesan Budget. The decisions which govern our expenditures are made by you through this Synod and the Executive representing the parishes in toto. Let's look at ourselves for the answers and get on with the job.

In my Charge to my first Synod in 1969 I said "Although in every way we are the largest Diocesan operation on the prairies . . . we have the smallest staff — one person who triples as typist, receptionist and secretary, for Archdeacon Crowder, the Secretary-Treasurer and myself. This might be viewed as a highly commendable economy. It may well be a false economy, lending itself to bottlenecks and delays. I wonder if any other business concern would attempt to operate on such a basis?" The staff is now even smaller; two fulltime clergy, that is the Secretary-Treasurer and myself, and one fulltime Secretary-Stenographer. I pay tribute to my two colleagues for their devoted and cheerful service; but do you realize that this staff is no larger than that of a medium-sized parish? Without much overtime, without the assistance of people like Archdeacon Carter and Archdeacon Crowder, our task would be impossible.

In the appointment of Archdeacon Crowder to St. Barnabas, I lost my "curate" — an invaluable assistant. I feel this loss very keenly and the pressures on me have increased accordingly. I hope that you will study the figures in the appendices of this Charge which will explain why. I cannot fulfill my responsibility to you effectively without an "aide"; I hope that this gap will soon be filled.

In the 1969 Charge I said "There should be month-by-month meetings of a Finance Committee and more frequent meetings of the Budget Committee to implement Synod and Executive Committee policy". Up to date this has

not happened. I welcome the fact that this concern is dealt with in the new Canon proposals; but I would hope that very soon we can develop structures in this area even though the resultant committees may be only advisory until such a time as they are regularized by Synod. Constant work needs to be done on the Budget and budget presentations, including discussion with parishes as to grants and apportionments. The Secretary-Treasurer must be involved in all this but it is neither right nor possible for him to do it all.

I believe the new Project Book, continued year by year, will help and I believe that we should have a Budget Committee meeting regularly to liaison with parishes, to answer questions and to work out difficulties. I think that this Committee would work best if it were relatively independent of the Synod Office with a parish priest or a layman as its Chairman. I trust that it would not begin by saying "we must reduce expenditures" and think it had thus solved our problem and discharged its duty!

Church Extension continues to be a worry and a challenge. Our cities keep on growing — Calgary sprawls further and further to the south and to the north. We have no long or short range plan to deal with this responsibility and we are meeting it in an ad hoc fashion. The new parish of St. James in the northwest is beginning to flourish. Instead of starting a new parish in the south, the proposal is to relocate the Church of the Holy Nativity giving it a somewhat larger building and putting it closer to the centre of the expanding population. While we have had discussions about other possibilities, including some ecumenical conversations, the above is all that we have actually **done**. There remain the questions of north Calgary, north-east Calgary and the Canyon Meadows-Midnapore area. In Lethbridge we have deliberated in an on-and-off fashion about a third parish for years. After an hiatus that city has begun to grow again as have Red Deer and Medicine Hat. Following last Synod we gave Church Extension to the Program Committee as one of their concerns. In doing this there was a commendable intention to consolidate and simplify but it now seems evident that we overloaded that Committee and I sympathize with their consequent difficulties. It seems evident that Church Extension should again be represented by a committee which would give its entire attention to that concern. This may be true also of one or two other causes now under the umbrella of the Program Committee.

Personally, I have always been impatient with reports that only "viewed with alarm" or "recorded with satisfaction", and I have said in the beginning that the Bishop's Charge should not be like that. Rather, I see it as his responsibility to draw attention where decision and action are urgently needed. I have tried to do this, and I am aware that there are other matters which might have been added to the list, but the Charge can defeat its own purposes by being too long and there are, of course, a good number of other ways through which matters can be brought before Synod apart from this Charge.

I have given you a list of problems and challenges but I cannot leave it just there. I cannot close this Charge without expressing my love and concern for each and every one of you and the parishes from which you come. It is not easy to be "Dad" these days. I may tell you, that in this past year I have had to deal with far more problems and experienced a deeper personal anguish than I ever knew in the whole of my twenty-five earlier years as a priest. I have very much needed your love and encouragement and it has been generously given by those who were in a position to recognize my need. It would be very easy today for a Bishop, isolated and lonely, to be so bedevilled by increased pressures and multiplied problems that he would retire from the scene (as some have), or, worse, in self-preservation, he would just go through the episcopal motions, with an abdication from any real leadership. Surely this is not what the Church intends by episcopacy. Yet today there are those pressures and problems partly because the Church, without realizing it, has created and operates through, two different kinds of structure. There is the ancient one, the arrangement of priest and parish, bishop and diocese in a familial relationship. There is

the newer one of Synods and Committees, a quite different and supposedly "democratic" model. Our Anglican genius is such that we have managed to accommodate these two quite disparate patterns without undue strain or confusion — **until very recently**. In our time with the ambivalent attitudes toward all leadership, and the confusion about all structures, stress and tension have become evident. The Bishop is caught in the middle. This may be illustrated in the varying attitudes towards discipline and what "Obedience" to the Bishop means today. In serving with four different Bishops I never once felt that I was being ordered about, but I also felt that when the Bishop asked me to do something, I had to have a very, very good reason for not doing it. I do not think that there is any essential change in this situation today.

These new tensions concern every Diocese and the Church at large. As with any other problem, the beginning of the answer is to understand the problem, to see why it's there. Another part of the answer lies in our own heritage of courtesy, decency and common sense. Today perhaps some of us lump all these things together and dare to call them "love".

Let there be this kind of love between us.

MORSE: CALGARY.

APPENDIX A

INTRODUCTION TO THE APPENDICES

There is much more that should be said and could not be said within the compass of the Charge. Here it is:

- A. Realignments and Special Arrangements.
- B. What does the Bishop do?!
- C. The Mini-Sabbaticals.
- D. Rejoice!

A. Some Realignments and Special Arrangements from 1968

This is a general statement only and I have made no attempt to quote exact savings; that is the Secretary-Treasurer's field. The changes were not all made for financial reasons (by any means). It does not necessarily follow that they might not be changed back! In every case there was thorough consultation with the lay people and clergy involved.

- (1) **Rimbey with Lacombe and Clive** — no real change here as Rimbey formerly was with St. Luke's, Red Deer and Sylvan Lake, but this required two men at St. Luke's.
- (2) **Consort (Monitor), Coronation and Castor** — two men to one. Rectory sold in Consort. Oyen assumed care of New Brigden to make this possible. The Priest at Oyen has the part-time military chaplaincy at Alask; this has helped us with our Budget.
- (3) **September 1, 1971 - Three Hills, Acme and Carbon** — realigned. Three Hills to the Parkland Mission (5 points); Drumheller cared for Acme/Carbon; now under the care of the new Prison Chaplain who lives in the Carbon parsonage. The former Incumbent of Three Hills, etc., is now Curate at the Cathedral. Former grant eliminated.
- (4) **October 15, 1971 - the four parishes in Medicine Hat were realigned.** St. Barnabas' were to care for St. Ambrose, Redcliff. All Saints and Holy Trinity were joined under the care of one man. Now two clergy instead of three. Holy Trinity rectory rented. Former grant to Holy Trinity eliminated.
- (5) **September 1, 1970 - Our Priest in the Crow's Nest Pass** accepted secular work in the community; continues to care for that parish though non-stipendiary. Livingstone was recently added to the cure of Pincher Creek to help make this work. Former grant eliminated.
- (6) **December 1, 1971 - The Pastoral District of Willow Creek** (team ministry for Claresholm, Vulcan, Nanton, Carmangay and Lomond) continues to function, both men being resident in Claresholm.
- (7) **September 1968 - Balzac/Cochrane was realigned...** Balzac going into the care of the Cathedral team, and Cochrane going with the new Parish of St. James with the priest resident at Cochrane.
- (8) **October 1, 1972 - Canon L. R. Hill (retired) has assumed care of Cochrane,** and lives in the rectory so that Canon Howes can give more time to the increasing work at St. James and some assistance to the University Chaplain.
- (9) **January 1, 1971 - the Parishes of All Saints and Transfiguration, Calgary,** have realigned. Transfiguration now under the care of the St. Michael's team and All Saints under the care of the Rev. Eric Haffenden who is in full-time secular work. No cost to the Diocese in either case. Rectory now rented. Former large grant eliminated.

SPECIAL ARRANGEMENTS

- (1) **February 1, 1972** - The University Chaplain also became Rector of St. Andrew's Parish (the original arrangement for the first University Chaplaincy). This connected with the new arrangement involving Canon Howes (St. James) and Canon Hill, resulted in an overall saving for the Diocese. **In this instance particularly we must realize that these new arrangements are under close scrutiny and in the longer run may prove not to be viable.**
- (2) **August 1, 1971** - The Church in Montgomery (Holy Trinity) was closed and has since been moved to the Blackfoot Reserve. The congregation has elected to worship in St. Edmund's, Bowness, with whom they have shared their Priest.

NOTE: The Anglican Foundation contributed \$8,000 towards the moving of the Montgomery Church to the Blackfoot Reserve, and the building of the new basement. They had offered up to \$14,000; only \$8,000 was needed.

OTHER SPECIAL ARRANGEMENTS

- (1) Since September 16, 1969, the Rev. Allan McCuaig has had the dual role of Administrator of St. Paul's residence and Parish Priest to the Blood people. This is at no cost to the Diocese, but there is some evidence that this arrangement cannot go on indefinitely.
- (2) Canon G. G. Nakayama has retired as parish priest of Coaldale, but he continues his ministry there except when he is away on extended preaching tours. At the moment there is no grant to Coaldale, but we may have to review this in the future. We are dependent on Canon Nakayama (when home) and on the Lethbridge clergy.
- (3) Canon E. H. Lewis (retired) has renewed our work in Bow Island, now at no cost to the Diocese.

The above illustrates that changes and adjustments are always going on, but they can only happen when the time is ripe and I believe that money must not always be the chief consideration. It is a matter of being flexible, able to meet opportunities when they arise, and to deal responsibly with all the people concerned.

M.L.G.

APPENDIX B

WHAT DOES THE BISHOP DO?!

I used to wonder about this myself sometimes, but I've been finding out since January 6th, 1968! Following are some facts and figures which may help us get the picture. They are for the last complete year, 1971, and represent the typical pattern. I thought perhaps in this, my fifth year, I might well share this with you.

Every Bishop has responsibilities to the Church at large as well as his primary responsibility to and for his own Diocese.

My national involvement is:

1. House of Bishops.
2. General Synod.
3. National Executive Council.
4. Pension Board.
5. The Canadian Churchman.

The Breakdown of the year by total days is one way of seeing the pattern.

Days

181 — in Calgary.

58 — elsewhere in the Diocese.

30 — Mini-Sabbatical.

31 — National meetings.

9 — other engagements outside the Diocese.

56 — days off (including annual holidays).

NOTE: Each year I drive about 16,000 miles within the Diocese. (This may not be an efficient use of time since it equals 40 eight-hour days "behind the wheel", but I know of no way around it, except to drive a little faster! We try to plan ahead in consultation with the Rural Deans and Archdeacons. To avoid running back and forth I try to spend several consecutive days in each Deanery.

Another way to break down the year is by "events", as follows:

Meetings — 214.
Interviews — 182.
Services — 132.
Addresses and Sermons — 94.
Visits to Parishes — 91.

I would like to add the total of letters written, articles, etc., (not to mention the telephone calls) but there is no record of this in my Day Book.

M.L.G.

APPENDIX C

THE MINI-SABBATICALS

The Mini-Sabbaticals began in 1969 following up on some relationships established while I was at Lambeth in 1968. They have involved seminars and studies in Coventry, Lincoln, Rydal Hall, and Norwich.

The total cost is less than four hundred dollars per man, covering all travel, board, room, some "spending money" and the cost of special lecturers.

The funds for this are provided entirely by the Bishop's Men and are NOT a charge on the Diocesan budget.

Since (and including) 1969 the Mini-Sabbaticals have included:

41 men from Calgary Diocese.
15 men from Montana Diocese (1971 and 1972).
1 man from Edmonton Diocese (1972).
1 man from Athabasca Diocese (1972).

(the other Dioceses paid their own expenses of course).

In 1973 (at the present moment) it looks as if the Mini-Sabbatical will comprise the following:

Calgary — 11 men.
Montana — 8 men.
Edmonton — 3 men.
Athabasca — 2 men.
and perhaps Bishop Rivera and 7 men from the Diocese of San Joaquin (Calif).

There have also been enquiries from East Oregon, Niagara, Ottawa.

Recently the Canadian Churchman featured the Mini-Sabbaticals in a one-page article (See page 19, September 1972 issue).

M.L.G.

APPENDIX D

REJOICE!!

There is a great deal going on in the Diocese which might go unnoticed, but is deserving of your attention. While we have our problems, there is much to be thankful for. For instance:

- the growth of the new St. James' Parish, accommodated in The Hope Lutheran Church.
- the new developments in the field of Christian education.
- the lively and successful programs at Camp Kananaskis.
- the increasing co-operation between the three Alberta Dioceses, regular meetings of the three Bishops, the Tri-Diocesan Conference, etc.
- our relationships and activity through Inter-Faith.

- the development of the North Hill scheme and increasing co-operation among those parishes.
- "team" ministries at St. Michael and All Angels, the Cathedral and the Pastoral District of Willow Creek (Claresholm et al).
- our association with Coventry as the only Cross of Nails Centre in Canada.
- our good relationship with the Episcopal Diocese to the south.
- the summer ministry of Jim and Lila Wagner to some of the isolated parts of the Diocese.
- our first attempt to reinforce our summer ministry in Banff through Paul Orritt, a Divinity student with special qualifications.
- the Mini-Sabbaticals.
- that we have managed to maintain a worthy rural program in spite of budget binds.
- the quality and devotion of our clergy.
- the increasing participation of women in Diocesan and Parish Councils.
- the generous support of the Bishop's Men.
- the great resource we have in our Retired Clergy and the Clergy who are in fulltime "secular" work.
- the fellowship which we enjoy in Christ.
- and much more.

M.L.G.

EPISCOPAL ACTS

CONFIRMATIONS (UP TO AND INCLUDING OCTOBER 24, 1972)

JUNIORS		SENIORS		TOTAL
Boys	Girls	Male	Female	
443	570	59	89	1161
Total confirmations reported at last Synod				1411
Total confirmations since the Bishop's Consecration				3627
Admissions from the Church of Rome				22
Admissions from the Church of Rome reported at last Synod				27

TRANSFERRED TO THIS DIOCESE SINCE LAST SYNOD

The Rev. Charles Alexander	—Assistant, St. Stephen's, Calgary.
The Rev. Michael Birch	—Incumbent, Oyen et al.
The Rev. David E. Brown	—Incumbent, Lacombe-Rimbey.
The Rev. Jack L. Dalton	—Incumbent, Strathmore-Gleichen.
The Rev. Fred A. Dykes*	—Incumbent, St. Luke's - St. Augustine's, Calgary.
The Rev. Frederick G. James	—Pastoral Institute, Calgary.
The Rev. John P. Mash	—Incumbent, Lamerton Mission, Bashaw.
The Rev. D. E. F. Moulden	—Assistant, St. Barnabas, Calgary.
The Rev. E. A. P. Rowe	—Chaplain, Drumheller Institution, and Priest-in-charge, Carbon and Acme.
The Rev. Arthur W. Wilcox	—Rector, St. Martin's, Calgary.
The Rev. Brian E. Woodrow	—Associate Priest, Willow Creek Pastoral District, Claresholm.

* Formerly Licensed in this Diocese and now returned.

THE FOLLOWING CLERGY TRANSFERRED FROM THIS DIOCESE SINCE THE LAST SYNOD

The Rev. D. E. Baldwin	—Bishop's List.
The Rev. Walter Barnes (1)	—Stratford, Ontario.
The Rev. Canon W. E. Bramwell (2)	—Diocese of Saskatchewan.
The Rev. Donald Dodman	—Diocese of Edmonton.
The Rev. R. S. H. Greene	—Diocese of Rupert's Land.
The Rev. P. E. Millen	—Diocese of Saskatoon.
The Rev. P. H. McCalman	—Diocese of British Columbia.

(1) Secretary, Y.M.C.A., Red Deer.

(2) Administrator, Old Sun School, Gleichen.

ON LEAVE

The Rev. P. N. A. Barker.
 The Rev. E. W. Clarke.
 The Rev. J. G. Heald.
 The Rev. D. E. B. Hoskin.
 The Rev. P. H. Niblock.
 The Rev. A. I. Wakeling.

SUSPENDED

The Rev. E. H. Doyle.

VOLUNTARILY RELINQUISHED ORDERS

Erle Andrew Justice.

(Two of the "On Leave" Clergy are resident in the Diocese and are still active part-time).

CHANGES WITHIN THE DIOCESE

The Rev. Canon L. S. Thurston	—From Lacombe-Rimbey, to Incumbent, Parish of Banff-Canmore.
The Rev. R. H. Blas	—From Carbon-Acme-Three Hills, to Assistant, Cathedral Church of the Redeemer, Calgary.
The Rev. D. H. Skoyles	—From Assistant, St. Barnabas, Calgary, to Assistant Priest, Christ Church, Calgary.
The Rev. P. K. H. Yip	—From Incumbent, Olds-Didsbury, to Rector of St. Mark's, Calgary.
The Rev. James Linster	—From Incumbent, Lamerton Mission, to Incumbent, Olds-Didsbury.
The Rev. Canon J. W. Way	—From Rector, St. Barnabas, Calgary, to Rector, St. Barnabas, Medicine Hat.
The Ven. R. B. Crowder	—From Executive Assistant, to Rector, St. Barnabas, Calgary.
The Rev. Canon J. J. van der Leest	—From Incumbent, St. John's, Calgary, to Associate Rector, St. Peter's, Calgary.
The Rev. J. F. L. Prince	—Senior Priest, Pastoral District of Willow Creek, Claresholm, after Leave of Absence.
The Rev. Canon E. A. Weare	—From Pastoral District of Willow Creek, Claresholm, to the University of Calgary Chaplaincy, and Rector of St. Andrew, Calgary.
The Rev. Canon A. G. Howes	—From All Saints, Cochrane, to Incumbent of St. James, Calgary, and Associate University Chaplain.
The Rev. T. J. Dunn	—From Incumbent, Oyen et al, to Rector of All Saints-Holy Trinity, Medicine Hat.
The Rev. A. H. Bullman	—From Strathmore-Gleichen, to Incumbent of St. John the Evangelist, Calgary.
The Rev. Alfred Bell	—From Rector, St. Andrew's, Calgary, to Secretary-Treasurer of the Diocese.
The Rev. E. V. Haffenden	—Priest-in-Charge, All Saints, Calgary (in secular work as well).

APPOINTMENTS

November 1, 1971, The Rev. Canon E. A. Weare — University Chaplain.
 January 1, 1972, Miss Isabel Forbes — Director, Christian Education.
 January 6, 1972, The Rev. Canon J. W. Way — Canonry of St. Augustine.
 September 17, 1971, The Rev. A. H. Collier — Rural Dean of Red Deer.
 March 1, 1972, The Ven. W. D. Gant — Archdeacon of Macleod.
 March 1, 1972, The Ven. J. W. Carter — Archdeacon Emeritus.
 January 7, 1972, The Rev. Canon A. G. Howes — Rural Dean of Calgary.
 February 1, 1972, The Rev. N. A. Boxall — Chaplain, Foothills Hospital (temporary).
 April 6, 1972, The Rev. R. O. Andrews — Rural Dean of High River.
 June 20, 1972, The Ven. J. W. Carter — Registrar of the Diocese.
 June 15, 1972, The Rev. J. B. Patrick — Warden of Lay Readers.
 January 1, 1972, The Rev. Alfred Bell — Secretary-Treasurer of the Diocese.
 June 1, 1972, The Rev. Canon A. G. Howes — Associate University Chaplain.

RETIRED DURING PERIOD NOVEMBER 5, 1970 TO NOVEMBER 1, 1972.

The Rev. Cyril Fortescue Price Bennett.

The Ven. John Wilfred Carter.

The Rev. Canon Leonard Richard Hill.

ORDINATIONS

PRIESTS

Raymond Henry Blas.

Donovan Edward Faulkner Moulden.

DEACONS

Francis Sidney Fry.

Derek Balfour Erskine Hoskin (by Bishop of Toronto for Calgary).

Donovan Edward Faulkner Moulden (Ordained Deacon by Bishop of New Westminster and transferred to Calgary).

REPORTS
FROM
THE
COMMITTEES
OF
THE
DIOCESE
OF
CALGARY

1972 SYNOD

REPORT OF THE EXECUTIVE COMMITTEE

To the Members of the Synod of the Diocese of Calgary:

Ladies and Gentlemen:

The Executive Committee has met 11 times since the last Synod and the following is an attendance record of the membership.

The Bishop	11	Chancellor E. R. Tavender	10
The Very Rev. D. J. Carter	8	Mr. J. A. S. McDonald, Q.C.	7
The Ven. R. B. Crowder	10	Mrs. P. H. Bastin	11
Rev. G. K. Shaw	7	Mr. Rogers Lehw	1
Rev. Alfred Bell	4	Mr. L. H. Harper	3
Ven. C. M. Starr	11	Mr. A. D. Castle	7
Rev. R. S. H. Greene	10	Mr. Michael Prior	3
Rev. D. D. G. Tatchell	11	Mrs. Nora AYoungman	10
Rev. Canon J. J. van der Leest	11	Mr. Peter Cooper	11
Rev. Dr. F. H. W. Crabb	8	Mr. D. J. Jess	8
Rev. R. O. Andrews	11	Dr. W. A. Nelson	8
Rev. K. L. Genge	11	Mr. H. F. Gordon	4
Rev. Canon J. W. Way	3	Dr. C. E. Challice	4
Ven. J. W. Carter	8	Mrs. F. L. Fenwick	1
Rev. T. J. Dunn	9		

The Minutes of the Executive Committee are circulated to the Clergy of the Diocese, and it is expected that the salient notes will be a part of Parish Vestry Agenda. The following are of special mention:

December 9, 1970: Approved sale of Church properties at Coleman and Bellevue, \$1,400 and \$600.00 respectively.

December 9, 1970: Regarding the diocesan financial picture, the Rev. G. K. Shaw stated that in terms of expenditure, the Secretary-Treasurer, and any committees are fairly clearly structured. However, in terms of income or revenue, after a year the Secretary-Treasurer found the Diocese had really nothing to say about what comes in. Parishes by and large set their own apportionment. It makes the job, in terms of responsibility to these committees, rather difficult.

June 23, 1971: "That the sum of \$26,500.00 be transferred from the Church Extension Fund into the Diocesan General Fund." Carried.

September 16, 1971: "That a Fund to be known as the R. S. Munn Fund (Estate of the late R. S. Munn — \$10,000.00) be established with the income to be used to support undergraduate theological students under the sponsorship of the Bishop of Calgary". Carried.

September 16, 1971: "That this Executive Committee request the Bishops of the Civil Province of Alberta to consider the appointment of Institutional Chaplains". Carried.

December 9, 1971: "That the Diocesan Executive offer to the Parish of St. John the Divine, Blackfoot Reserve, the Holy Trinity Church building at Montgomery, free of charge and without encumbrance". Carried. (The Church now stands on the Blackfoot Reserve via contracts to York Shaw Moving, and Coral Construction).

December 9, 1971: "The Rev. Colin Proudman was introduced as the liaison officer between the National Church and the Diocese of Calgary."

December 9, 1971: Agenda much concerned with Financial crisis.

February 10, 1972: Approved of purchase of rectory by the Lamerton Parishes.

February 10, 1972: Approved sale of Clothing Bank (\$15,970.00 net).

April 20, 1972: Diocesan Stewardship Campaign. Moved "That the Diocese engage Mr. A. U. "Tony" Mawer to undertake the type of Stewardship Campaign which he had set forth in his various letters to the Bishop." Defeated.

April 20, 1972: "That the interest of approximately \$1,450.00 from the sale of the Consort Rectory be returned to the Big Country Parish for repairs to the Castor Rectory". Carried.

April 20, 1972: Approval for Church Extension in South East Calgary.

June 15, 1972: Approval of sale of Transfiguration Lot (one) for \$9,500.
Approved of sale of 43 Fenton Road for \$20,000.00.

Approval of listing for sale of Eagle Butte property.

September 20, 1972: Approval of Parish Survey as proposed by Advisory Finance Committee.

Approval of Project Book 1973.

All of which is respectfully submitted.

MORSE: CALGARY, Bishop.

ALFRED BELL, Secretary-Treasurer.

REPORT OF THE SECRETARY-TREASURER

To the Members of the Synod of the Diocese of Calgary:

Ladies and Gentlemen:

According to the Constitution of the Diocese, the audited Financial Statements for the years 1970, and 1971 have been distributed to the Incumbents and Churchwardens of the Diocese.

Realism would suggest that this new Secretary-Treasurer bring to mind that in his first report the then Secretary-Treasurer of 1965 (Jim Hampshire) could report that a bank balance of \$18,864.69 was brought forward from December 1964 in General Operating Funds. The same Secretary-Treasurer in 1969 reported a deficit in General Operating funds of \$451.75, and your new Secretary-Treasurer of 1972 reports a deficit in General Operating of \$18,475.00 for the year 1971. (See Statement 3 of the Auditor's Statement).

There was presented to the Executive Committee of the Diocese of Calgary on June 15th, 1972, a report on the Trust Funds of the Diocese (See Statement 5 of the Auditor's Statement). Of the Trusts listed, only five influence the General Operating Fund:

- (1) Church House Fund;
- (2) Clergy and Mission Sustentation Fund;
- (3) Archbishop's Western Canada Fund;
- (4) The Minnie Cork Trust;
- (5) The Waddell Trust,

to an approximate annual income of \$9,000.00 (Statement 3).

The viable figure is, of course, the income from Parish Apportionments, and it is a reasoned statement that accepted Parish Apportionments are paid, but the accepted apportionments no longer begin to meet the accepted expenditures.

Respectfully submitted,

ALFRED BELL,
Secretary-Treasurer.

THE REPORT OF THE HULL COMMITTEE

To the Members of the Synod of the Diocese of Calgary:

Ladies and Gentlemen:

The Hull Committee (appointed by the Bishop) consisting of The Bishop, the Chancellor, the Ven. R. B. Crowder, the Ven. J. W. Carter, the Rev. Canon J. J. van der Leest, Alyn C. Johnson, Esq., J. Llew Valentine, Esq., Hugh W. Dann, Esq., and the Secretary to the Committee, the Diocesan Secretary-Treasurer, is responsible for the administration of the Hull Trust "B", and Church Extension Fund revenues from other sources in the arrangement and assisting of financing necessary Parish building projects. (See Statement 6, Auditor's Report, and Paragraph 3 of Notes to Financial Statements).

As at December 31st, 1971, the outstanding loans totalled \$540,224. During the year 1971 cash received towards Principal and Interest totalled \$32,971. The Secretary-Treasurer would bring your attention to the following paragraph from the Auditor's Report:

"No provision has been made for the non-recovery of loans to Parishes. In our opinion, based on our examination, a provision in the approximate amount of \$200,000 is required. Such a provision would result in a reduction in accounts and loans receivable of \$200,000, a reduction of a similar amount in the equity of Church Extension Funds".

Quoting from the Minutes of the Executive Committee of April 20th, 1972 . . . "That this Executive approve the Auditor's Report, but not accept the recommendation that \$200,000 be set up in the Church Extension Account as a reserve for possible bad debts. The Motion was put to the meeting and was Carried". In response to further discussions a detailed report of the state of individual Parish loans was later presented to the Hull Committee, with interviews planned.

The balance in the Church Extension Fund as at December 31st, 1971, was \$33,185.79.

The total income from the William Roper Hull "B" Trust Fund for 1971 was \$40,066. Under the terms of the trust, this money was used first towards the stipend of the Bishop of Calgary, and then by resolution of Synod, to Pension Augmentation, Bishop's Travel, See House Expenses, and the balance to Church Extension Fund.

The contingent liability on guaranteed bank loans at December 31st, 1971, was \$189,478. (See notes to Financial Statements, Paragraph 6).

Respectfully submitted

ALFRED BELL,
Secretary-Treasurer

REPORT OF FINANCE BOARD REPORT OF APPORTIONMENT AND BUDGET COMMITTEE REPORT OF PENSION COMMITTEE

In the records of previous Synods reports on 1) The Pension Committee, 2) The Finance Board, and 3) The Apportionment and Budget Committee have been presented to Synod by the Secretary-Treasurer. As from the 1970 Synod I can find no evidence in the records of the Diocese as to Personnel or meetings of the Apportionment and Budget Committee and such being the case I present no report.

As from the 1970 Synod I find no evidence of personnel, or proceedings under the heading of The Pension Committee, and such being the case, I

present no report. It seems reasonable that because the administration of Clergy Pensions has become the province of the National Church that the Pension Committee may have lost its identity.

Again, in regard to The Finance Board, as set out in Canon VIII (page 22 of the Canons) I can find no evidence that this Canonical Committee is in fact operative, and as such, I present no report.

However, the following funds have always been reported on in the report of the Finance Board, and are herewith presented:

(1) Calgary Bishopric Endowment Fund

As at December 31st, 1971:

Cash in Bank	\$ 543.57
Investments	\$55,674.21
Balance of Fund	\$56,217.78
Interest disbursed within the terms of Fund	\$ 2,975.00
Income towards Bishop's Stipend.	

(2) Clergy Mission and Sustentation Fund

As at December 31st, 1971:

Cash in Bank	\$ 540.85
Investments	\$42,541.94
Balance of Fund	\$43,082.79
Interest disbursed within terms of Fund	\$ 2,427.00
Income to General Operating Funds.	

(3) Lamerton Fund, St. Monica's, Mirror

As at December 31st, 1971:

Cash in Bank	\$ 283.95
Investments	\$13,816.63
Balance of Fund	\$14,100.58
Interest Received	\$ 674.00
Remitted to the Lamerton Parishes \$600.00, disbursed within the terms of the Trust, the actual sum remitted seeming to be customary procedure.	

(4) Archbishop's Western Canada Fund

Capital of the Fund as at December 31st, 1971	\$34,771.05
Income disbursed within the terms of the Fund	\$ 2,107.00
Revenues to General Operating Fund.	

In the absence of the above-mentioned reports, there follows the report of the Finance Advisory Committee(Executive Committee Minutes, December 9, 1970).

In late November of 1971, I was invited by the previous Secretary-Treasurer to attend upon a meeting of what I believed (and have counselled with them as such) to be the Advisory Finance Committee of the Diocese, and have approached none other. The Committee consisted of the Secretary-Treasurer, the Rev. Kenneth L. Genge, Hugh Boucher, Esq., H. A. Walcot, Esq., and Michael Prior, Esq. (Michael Prior is no longer resident in Calgary). The agenda of the November 1971 meeting was the preparation of the 1972 Draft Budget, accepted by the Executive Committee April 20th, 1972.

Under the heading of Report of the Advisory Finance Committee, April 18th, 1972, a printed report was presented to the Executive Committee, April 20, 1972. The report proposed a "formula" approach to the problems of Parish Grants, and the Budget deficit. Upon presentation, the report as presented was referred back to Committee. The Advisory Committee was not unaware of the unpalatable nature of some of its report, and would suggest that no "formula" is possible of make-up, which is likely to solve the deficit financing of the moment, and refers the initiative back to the parishes. As an on-going step, a Parish analysis form is presently being received from the Parishes.

The Committee co-operated in and gave approval to the preparation of the 1973 Diocesan Project Book which is designed to tell in some detail the financial story of the Diocese.

From the foregoing, it would seem that the Committees of the Diocese relative to Finance need to receive a clearer identification, as to personnel and terms of reference, notwithstanding the Canonical nature of the Finance Board.

Respectfully submitted for the Finance Board.

ALFRED BELL,
Secretary-Treasurer.

REPORT OF THE ANGLICAN CHAPLAIN TO HOSPITALS

My Lord,

Since the 1970 Synod, the work of the Hospital Chaplaincy has continued in much the same pattern as before. The Rev. Richard Davenport has continued ministering in the Calgary General, Holy Cross, and Rockyview Hospitals. The Rev. A. Bell was Chaplain in the Foothills Hospital until the close of 1971, since which time the Rev. Norman Boxall of St. Edmund's Parish has assumed this work.

AIM OF THE CHAPLAINS. The Chaplains provide a ministry in depth to those in hospitals desiring such help, primary concern being for those from out of town and the seriously ill. This is done in co-operation with the parish clergy as a shared ministry.

VISITING. The Hospital Chaplain finds that the percentage of Anglican patients in hospital at any one time remains fairly constant between the three hospitals he visits, averaging between 175 and 225 persons. While he manages to visit many of these briefly, he can work in depth with only a small percentage of these, but often patients with little church connection find ministry at a time of need renews their faith and helps them to be spiritually renewed with consequent physical benefit.

LAY VISITORS. Dedicated lay people give volunteer help to the Chaplain both in keeping patient records and also in visiting patients. Staff and patients appreciate their ministry, and the Chaplain wishes to express his thanks to them for their help and support.

HOSPITAL VISITORS' WORKSHOPS. These popular workshops have continued in Calgary hospitals to train clergy and lay visitors for more effective hospital ministries, with clergy, doctors and nurses sharing in instruction and discussions. The 1971 Workshop was held at the General, and the 1972 Workshop at the Holy Cross. The Chaplain served on the organizing Committees for both these Workshops.

HOSPITAL PASTORAL CARE ASSOCIATION OF ALBERTA. The Chaplain continues to be the Anglican representative on the Board of Directors of this inter-disciplinary association concerned for improved patient care in our hospitals.

HOSPITAL PASTORAL CARE COMMITTEES. The Chaplaincy Committees of our hospitals have changed their names to show their relationship to the Provincial Association mentioned above. The Chaplain remains active on the Committee at the General, and is Chairman of the joint Holy Cross - Rockyview Committee. In this capacity he has been involved with regular In-service Training of new hospital personnel, acquainting them of the chaplains' role in patient care. At Calgary General a Department of Pastoral Care has been established, with the Rev. J. Brown Milne as Director. He is

Working well with the chaplains and parish clergy to promote spiritual care of patients as a shared ministry.

MINI-SABBATICAL. The chaplain was among those privileged to attend the 1972 Mini-Sabbatical study trip to England, and wishes to express his appreciation for this stimulating and enjoyable venture. He especially found the sessions on pastoral counselling with Dr. Frank Lake most informative and helpful. A tour of the new Walsgrave Hospital in Coventry, similar in size to our Foothills Hospital, was very interesting. The Government provides Chaplains for all hospitals, Anglican, R.C. and Protestant, in proportion to patient ratios.

LIAISON WITH PARISHES. Weekly reports are made to clergy of patients in hospital from their parish areas. Mrs. Davenport continues her volunteer service in this work, telephoning city clergy and writing to those out of town.

The place of spiritual ministries in our hospitals is being well recognized as a real help and support to ill persons. Doctors and nurses increasingly refer patients to chaplains for spiritual help and guidance, and staff at times ask for this type of support for themselves.

The planned additions at both the General and Holy Cross hospitals for enlarged facilities for care of psychiatric patients will add a significant number of patients to the chaplains' load. As the precise details of this increase become clear, appropriate adjustments in ministry will need to be worked out.

SERVICES IN HOSPITALS. Chapel Services in 1970 and 1971 remained fairly static in attendance figures, with average attendance both years being 7 at the monthly Services of Morning Prayer held in the General and Holy Cross Chapels. The Weekly Eucharist in the Chapel at the General averaged 5 in attendance for both years. Bedside Communion showed a marked increase in 1971, the figures being: 1970 - 333; 1971 - 644.

Respectfully submitted,

RICHARD DAVENPORT.

REPORT OF THE FOOTHILLS HOSPITAL CHAPLAINCY

My Lord Bishop,

Since my appointment as Chaplain to the Foothills Hospital, on February 1, 1972, I have tried as far as possible, to follow the procedures of my predecessor and have found this to be quite satisfactory.

I have been able to establish a good relationship with the hospital staff, both doctors and nurses, and they have been very co-operative and helpful about giving information about the patients whenever I have requested it.

The Sacrament of Holy Communion has been celebrated every Sunday morning at 8:45 a.m. in The Chapel, followed by rounds of the wards to whoever has wished to receive The Sacrament. The number of Sunday communicants in The Chapel has been very small, but the average number of patients receiving Holy Communion has been 17 each Sunday. I would like to express my appreciation to The Rev. Canon E. A. Weare, who so kindly filled in for me while I was on vacation.

I have tried, insofar as is possible, to see every patient at least once a week, especially those from out of town. Where there has been an emergency, or terminal case, I have made every effort to visit every day, as long as the emergency has lasted, ministering both to the patient and his or her family. The number of patients has varied from a low of 57 to a high of 95. Apart from the Sunday Service, I have attended the hospital every Monday to ascertain who was in the hospital, and then make up the lists which were sent to all city parishes, to enable the city clergy to visit their own people. I have also spent all day Tuesday and Friday visiting the patients.

I have associated myself with The Hospital Chaplaincy Committee, and attended the monthly meetings and also attended a Seminar with the First Year Nursing students to familiarize them with The Anglican position in regard to The Sacraments, etc., especially in the event of an emergency.

There is a move afoot to establish a Hospital Pastoral Care Department at The Foothills Hospital, similar to that presently existing at The Calgary General Hospital. The R.C. Chaplain and myself are a little disturbed at the moment over the suggested appointment of the head of this Department in the person of Rev. J. Taylor. We feel the position should have been advertised publicly and applications for the position invited, with normal selection from among such applications, rather than the apparent one-man application and appointment. It is true that at one of the regular meetings of the denominational chaplains, the question of the appointment of Head of the Pastoral Dept. was discussed and the Rev. James Taylor was elected to the office, but this was not in our minds to be construed as our approval of the Rev. James Taylor in permanent office but under annual review and election. In these remarks I speak not only for myself but also the Rev. Fr. E. Smits, the Roman Catholic Chaplain at the Foothills Hospital. In the nature of things we will give the Rev. James Taylor all possible co-operation, but reiterate our concern with the procedures of his presumed appointment.

I have one request to make and that is that The Diocese make twelve Prayer Books available for use in the Hospital Chapel as soon as possible, so that patients may be able to use them during the week should they desire to go to The Chapel for quiet meditation and, of course, for use at The Service of Holy Communion each Sunday.

Respectfully submitted,

NORMAN A. BOXALL.

REPORT OF THE CHRISTIAN EDUCATION DIRECTOR

As Director of Christian Education I have visited many parts of the Diocese during the past ten months. The nature of the work is varied and the opportunities unlimited. The Sunday School situation, mostly in the rural areas, was my first concern. In meeting with clergy and teachers I became aware of some of their needs in Teacher training, curriculum evaluation and availability of supplies and materials. Four teacher training Workshops have been held to meet specific and immediate needs and some paper supplies are now available at lower prices through the Synod Office. The Committee for curriculum evaluation is continuing its research into the various available curricula.

In the spring a Christian Education Exposition was held at St. Cyprian's Church, a joint project of the North Hill Churches, and I have been called on to attend teachers' meetings as a resource person and to assist with the G.A. and J.A. Workshops.

Several Vacation Schools were held in the Diocese, both on an ecumenical and Anglican basis. This work was further carried out by the Vanners who worked for two months in the Southern part of the Diocese, visiting, carrying out a survey and conducting Vacation schools. This work has now been followed up by my own visit to some of these isolated areas in the south, with the result that a programme similar to the Sunday School by Post is being organized and set up. Further thought and consideration is being given to the real need for ministry to these isolated families.

The display of various curricula is being prepared for presentation at the Synod for your perusal and comment.

ISABEL FORBES.

THE NORTH HILL EXPERIMENT

My Lord Bishop,

Acting quickly upon a motion passed at the last Synod, the Bishop, through the Rural Dean, called a meeting of the clergy of the North Hill Parishes, to discuss the possibilities of how, when and where, closer co-operation among those Parishes, could be achieved. Five meetings of the clergy were held, and many suggestions were put forward, of the areas where we might be able to work together, and it was decided that to augment the suggestions, it would be preferable to solicit the co-operation of the Wardens and other interested persons, and an invitation was sent out for them to attend a meeting with the clergy, when some of the ideas and suggestions already discussed by the clergy would be put forward for consideration.

From the Fall of 1971 to date, regular meetings of the North Hill Parishes have been held, and much has already been achieved. Two exchanges of churches have been arranged, and a third is under consideration. A common church bulletin folder has been prepared and used. A Service of Evensong at St. Cyprian's Church, with combined choirs, was arranged for Ascension Day and this was a great success, and a further service has already been planned for the New Year. A combined action has been proposed with regard to work with the Young People, either on a total North Hill basis, or on the basis of two or three Parishes participating, and a similar programme relating to Sunday School Teacher Training is in course of preparation, as is also the possibility of a Choir School.

Arising directly out of this call for co-operation, a joint Stewardship programme is presently under way with St. Cyprian's and St. Gabriel's participating.

The present Chairman of the North Hill Committee is Mr. D. Withell, with Miss N. Meikle acting as Secretary.

The North Hill Parishes wish to extend their thanks and appreciation to the Parish of St. Cyprian, and their Rector, for hosting most of the meetings for The North Hill Experiment.

Respectfully submitted,

NORMAN A. BOXALL.

REPORT ON THE UNIVERSITY CHAPLAINCY

My Lord, and members of Synod:

Whenever money is "tight", understandably a critical eye is cast on all areas of "former" concern to see if they are still valid, to re-establish priorities and/or to trim wherever possible. Had this report been formulated in February 1972, it might well have been one in favour of "shutting down" the University chaplaincy. Time and experience have changed my mind.

COMMUNITY. If the visiting theologian from England was correct in saying that Universities tend to be one of the greatest agents in the fragmentation of society, then surely the Church must be **strongly** present in the Universities of the world. Since February of this year, there has been a growing sense of community among Christians of our campus.

First, a very real sense of community has grown among the chaplains themselves. There exists a "real" team ministry at the U. of C.! Each chaplain, as he is able, has fostered the growth of his own **particular** community. Each chaplain, insofar as he is able, has fostered the growth of **ecumenism** with the other chaplains and their communities.

Secondly, as an "Anglican" community, we have grown considerably during this academic year. There are over 100 "identifiable" Anglican students as at this time. All of these have been contacted personally by telephone. (Staff are in addition to this figure). Students and staff who are able, have responded well to the services that are offered. (There are now two Eucharists each week with a study group on Sunday evenings). After each of the Eucharists, those who are able to stay have a light lunch together which is supplied from our very limited "Chaplain's Discretionary Fund". This is a very important half hour since by worshipping **and** sharing a sandwich together, we are fostering community and being supportive to one another in living the Christian life. If we were ministering to Anglicans **only**, the ministry at the University would be worthwhile. We are not ministering to Anglicans only! Those using the services Synod provides outnumber Anglicans by about 3 to 1. The chaplaincy is a ministry to people.

OUTREACH. In addition to the ecumenical outreach there are some interesting developments from within the "Anglican Community". Two or three discovered or rediscovered vocations to the priesthood are coming to the surface. Two of the University students came forth and offered their devotion as summer missionaries within our own Diocese (Jim and Lila Wagner).

GREAT EXPECTATIONS. Whatever else, the University Chaplaincy is **not** a token ministry . . . nor must it be allowed to become that. What is expected of the University Chaplain? This question provided the subject matter for a sociological study conducted by me this Spring. Among the students and staff contacted, some interesting findings emerged.

First, everybody agreed that it was vital to have chaplains on Campus. Secondly, everybody agreed that a Chaplain should be present on a regular basis. Thirdly, everybody agreed that a Chaplain should be approachable, that is, nobody agreed that the Chaplain should be the token ordained intellectual of his (her) own particular denomination on Campus. In addition to the expectations of those "using the services", there is the expectation of those "providing the service", i.e., those "doing the hiring" as well as the one who is "hired". All these factors meet in the person who is designated "University Chaplain". (Academically, there is, at the time of writing, only one Course offered at the University which could be considered "Religious". It is Religious Studies 300 — "The Nature of Religion". The course is taught under the umbrella of the Humanities by Professor Terence Penelhum).

JOB REDEFINITION? At present, at least on paper, this ministry is far too comprehensive. The Chaplain is in some sense responsible for the work at the University, S.A.I.T., Mount Royal, with general oversight of the University of Lethbridge and Red Deer College. Obviously this is unworkable. Steps have been taken to establish a chaplaincy on the Campus of the University of Lethbridge by the Lethbridge ministerial. A similar action has been taken by the ministerial of Red Deer. Locally, I understand that the Rev. Edward Moulden is spending the better part of one day a week at S.A.I.T. (as his time permits). The Rev. Canon A. G. Howes is presently helping out on a part-time basis at the University. Even with this help, I am at the University several hours every day including Sunday. It appears evident that the University of Calgary, while different in some respects from a parish as we understand it, is a "community" with many opportunities offered and needs to be filled.

I offer this brief report with the recommendation that this Synod continue to support this ministry in every way. It is presently under-budgeted. It is a crucial ministry. It is the focus of the Christian Community on Campus.

Respectfully submitted,

E. A. WEARE.

REPORT ON EVANGELISM

My Lord,

We are living in a missionary age. The greater part of our population and many who make up our congregations have lost first-hand touch with a personal God and a living Jesus.

The Jesus we serve and the Christ whose name we bear came for one purpose. Jesus came to enable all men to be at one with God the Father. The primary task of the Christian whether lay or clerical is today the same as it was in the first century — to know that Jesus is alive, to allow Jesus to live and work in and through him and to be instrumental in introducing Jesus to others that they may know Him also.

The life and ministry of Jesus is **the** product that the church has to offer. It is a product universally needed. God has built a hunger for Himself and hence for the life of His Son into every soul. The market is already established.

Lack of success by any industry that is marketing a product can usually be traced to one or other of three factors; 1) The product is no good; 2) The salesmen are no good, or 3) Promotion has been ineffective. In the case of the Christian faith we know that the product is good, that it works and that there is no substitute. If we don't know this we had better get out of the selling end of the business. That brings us to the second and third possibilities. In this business the media is the message. It is the Christ in the Christian that is the only authentic promotion.

Any company which endeavoured to market its commodity with a network of sales managers and no salesmen would be bankrupt just as soon as its original capital and credit was exhausted. A missionary age calls for salesmen. New accounts must be created. The clergy have allowed themselves to be thrust into the position of sales managers without any real allowance having been made for a sales force. More efficient administration is not the answer. The name of the game today is selling. Christian faith selling is called evangelism.

Experience teaches us that Jesus Himself is the only one who can sell Himself. He does however require a salesforce. He created a salesforce. He perpetuates a salesforce. In 1972 you and I are it.

When the church is floundering it begs the issue to look anywhere beyond the clergy. The church at any time is a very accurate indicator of the conviction, the state of spiritual surrender and the courage of Christ's salesmen.

A priest in charge of a parish today has no right to trade his job as salesman for the position of sales manager until he has succeeded in building up a force of lay salesmen who have demonstrated both willingness and ability to win new accounts for Christ. However much we may wish that this latter state is a reality, neither wishing nor pretending will make it so.

A verbal report on the forthcoming Diocesan Mission will be given.

Respectfully submitted,

FRED A. DYKES.

CAMP KANANASKIS COMMITTEE REPORT

My Lord,

Since last Synod in November 1970 two summer seasons have come and gone, each with its successes and failures.

The 1971 Camp was directed by Rob Waller, a theology student from

Emmanuel College. Cabin leaders came for one or two weeks, and the staff was on a similar basis to the previous two years; that is, Camp Director, Program Director, Assistant Program Director, Crafts Director, Waterfront Director and Maintenance Director and assistant. Camps were close to capacity and the mixed camp for 12-15 year olds was a particular success.

Concern developed in the fall of 1971 that a renewed look at camping should take place with aims and objects redefined. A camp conference was therefore put together by your committee and directed by Miss Marilyn Fane, Consultant for Christian Education for the Diocese of New Westminster. Coming out of this February 26th and 27th Conference were various priorities, one of which was development and training of leaders for camp. Also discussed was "what constitutes a Christian Camp?"

The 1972 camping season was led by Lou Violini, a Catholic social worker working at a disturbed children's residence in Victoria. Lou had much camping experience at Camp Cadicasu a few years ago, and despite his unavoidable late arrival in Calgary, put together a very different Camp by giving the campers more outdoor camping and survival experiences than ever before tried. Learning and growing by experiencing nature and survival together was the philosophy, and an Indian way of life was the vehicle through which this was done.

For the first time in 1972, cabin (tribe) leaders were paid and were at camp for extended periods. All staff (excepting kitchen and nursing) were program oriented; all camped out and the three staff assistants shared mutually the particular responsibilities of water front, maintenance, crafts, etc.

Christian Education time was revamped and named "Good Medicine Hour" and several clergy made visits to the camp as resource leaders. This hour was limited and varied in its impact and further work is required to develop a more consistent and meaningful program.

There were no leaders-in-training during camp in 1972. However, in September 1972 a winter leadership program was initiated by your committee and will be under the direction of Capt. Graham Goode. It is hoped that by Spring 1973 the basic staff and leaders for Summer 1973 will emerge from this program.

Your committee believes that there are now experienced and committed young men and women within our diocese who can competently staff our camp.

Financially in 1971 we held our own, but in 1972 due to lower registrations and extra capital costs not anticipated, the balance of operating funds was reduced by \$1,500.00.

The future of Camp Kananaskis is good. The exhilarating move towards more out camping and less dependence on the "plant" and its location, together with the emerging leadership are positive signs.

Your committee would like to thank all those who have helped with the camp over the past two years.

Respectfully submitted.

PETER McCALMAN Chairman 1971-1972.

REPORT ON INDIAN WORK

The work of the Diocesan Committee on Indian Missions during the past two years has been practically nil. As Chairman of this Committee I had one fairly good meeting on the Sarcee Reserve in January 1970. About a dozen interested people from the Blood, Blackfoot, and Sarcee Reserves attended this meeting. Some good constructive discussions took place. However,

several attempts were made to bring this group together again but to no avail. The majority felt that there was no point in holding further discussions if nothing was going to come out of it. I have to agree with them as every discussion involved money and manpower which just wasn't available.

The church must remember that at least 75% of the Anglicans on the Blackfoot, Blood, and Peigan Reserves are on the Reserve Welfare lists and are not able to support the church financially. At the present time there is no foreseeable change in this pattern. These Missions are supported by the Diocese and will continue to be so as long as they are kept in operation. It would be a sad mistake if this Mission work were abandoned as some people suggest.

A new Church has been placed on the Blackfoot Reserve near Gleichen. This will be a great asset to the Blackfoot people, especially when they have a full-time Priest working with them. After two years of good work on the Reserve, Sister Linda Martin has left for other fields.

The Anglican Mission on the Blood Reserve is being cared for by myself, as a Worker Priest, since I am employed by the Department of Indian Affairs as Administrator of St. Paul's Student Residence on the Reserve. There is a good group of interested Anglicans on the Reserve who, combined with a few white families from Cardston, are endeavoring to keep the Mission alive and in operation. St. Thomas' Church at Standoff on the north end of the Reserve was destroyed by fire in September of this year, so services are now being held in the various homes in that area.

St. Barnabas' Mission on the Sarcee Reserve is being cared for by The Rev. Rod Andrews of Okotoks while St. Cyprian's Mission on the Peigan Reserve is being cared for by the Rev. Ron Hunt of Fort Macleod. I do not have any information on either of these Missions.

My only hope is that this Synod will take a good look at all the Mission Parishes in this Diocese and see their needs before any commitment is made outside of the Diocese.

Respectfully submitted,

ALLAN K. McCUAIG.

REPORT OF THE ANGLICAN CHURCH WOMEN

Early in 1970, the Diocesan President reported at most deanery meetings, and at some parish gatherings, the highlights of both Diocesan and General Synod. Working together with Diocesan Clergy and under the care of the Bishop, 5 Diocesan Family Conferences were planned and held in March. These conferences dealt with concerns of Synod (both diocesan and general), namely: Baptism, Confirmation, Church Union. Reports from these were part of the Diocesan Anglican Church Women's Annual.

Three delegates and four registered participants attended the National Annual in Winnipeg in 1971.

Four open meetings of the Diocesan Board of Anglican Church Women were held in 1971, two of which were out of Calgary.

The Deanery meetings of Anglican Church Women have continued to be held, one spring, one fall, the purpose being fellowship and a sharing, a pooling of ideas. Calgary deanery has chosen to meet once a year.

This year, with the appointment of the Christian Education Chairman for the Diocese, has found Anglican Church Women sharing an office with Miss Isabel Forbes. This has brought about a much closer association with training programs at the Diocesan level.

Three members of the Diocesan Board of Anglican Church Women were in attendance at the Diocesan Planning Conference held in Banff . . . a conference attended by clergy and lay people from the diocese. Sponsored by the Bishop and led by the Rev C. Proudman from National Parish and Diocesan Service, this conference enabled the diocese to establish a focus for diocesan planning.

Program departments of Anglican Church Women have been busy these past two years.

DEVOTIONS. The work of Women's Groups is not only the "busy-ness" of raising monies for the Church but to strengthen the faith through worship and study.

SOCIAL ACTION. The program has been divided into eight categories at present.

- (1) Work with Natives through Indian Friendship Centre — and supply Chairman.
- (2) Meals on Wheels.
- (3) Crisis Centre.
- (4) Mental Health.
- (5) Riverside Villa.
- (6) Foster Grandparents.
- (7) Interfaith — clothing bank.
- (8) Fish.

FAMILY LIFE. The Chairman has expanded family life programs into communities around the church, programs such as observation nursery school, single parent groups, time out for mothers programs, etc.

YOUTH WORK. Under the guidance of the Juniors and Girls chairman, working with the Christian Education Director of the Diocese, programs, rallies, workshops for leadership training have been held.

LIVING MESSAGE. Because of the high calibre of material in this magazine, as resource material for worship and programming, A.C.W. has tried to promote Living Message as a parish magazine. The National Board of Anglican Church Women have insured the publication of the Living Message until December 1975.

INFORMATION SERVICES. The Chairman has been active reviewing books for study, presenting program ideas, working with the staff of The Sower to produce articles of interest to the whole church.

1972 ANNUAL MEETING OF THE A.C.W. Mrs. Waugh, our National President, spoke on where we as women in the church are going. Our Bishop spoke on the direction of the Diocese of Calgary. A panel followed looking critically on whether our focus' were the same. The consensus was, I believe, that through the struggle of changing structures and programs, our focus is one — to strengthen and extend Christ's Kingdom in today's world. The delegates voted at the 1972 Annual to hold the 1973 Annual in Medicine Hat.

INTEGRATION. At the Diocesan Synod 1969 a motion that we experiment in Integration of finances at the parish and diocesan level was passed. Purpose was to strengthen the diocesan and parish life by pooling finances to do the total work of the church. This gives the flexibility for women to work in structured and unstructured groups — contributing to the total financial structure of the parish. Believing that women would always work for the programming and financing of Christ's work in the parish, some vestries accepted the Women's Apportionment as part of the parish budget. This has resulted in women turning over all monies (except operating expenses) to the vestry, in some cases many times more than the women's ap-

portionment. Each parish was urged to proceed as the parish situation warranted.

The experiment was slow getting started due primarily to the fact that when 1970 parish apportionments were sent out, the Anglican Church Women's Apportionments were **not** included. Therefore in the fall of 1971 the Diocesan Board requested and was granted an extension of the period of experimentation for one year, from the Diocesan Executive Committee. A complete report of the evaluation will be presented at this Synod by Canon A. G. Howes, Chairman of the Diocesan Evaluation Committee.

Integration of Structures and finances of the National Board of Anglican Church Women with the General Synod Structures will be completed by 1974. An A.C.W. Unit, consisting of five members, will be retained within the General Synod structure. This permits dioceses to either proceed towards integration **at their own speed** or to continue operating as a separate structure. The A.C.W. Unit will provide a focus for women's work in the Church, and a support to all Dioceses as they proceed.

The 1973 National Annual Meeting in Ottawa will be the last National Annual of A.C.W. At this time a report will be given of a regional meeting held in the Ecclesiastical Province of Canada. Here it will be decided if regional meetings might be a more realistic means of support and direction of women's work.

A sincere thank you to the Bishop, the staff at Synod Office, the Executive Committee of the Diocese and all those who through their support — and criticism — helped set the tone and direction of Anglican Church Women in the Diocese of Calgary.

Respectfully submitted,

MARY J. FENWICK.

THE ARCHIVES

The Archives of the Diocese continue to be housed in the vault of the Library — at the University of Calgary. They continue to be a prime source of baptismal searches which enable persons to collect their pensions. This, of course, causes some delays as parishes must forward the requests to the Archivist and he in turn is not always able to make immediate search.

The Archives are housed in an air-conditioned, fire-proof, secure facility and parishes should seriously consider depositing their material with the Archives for safekeeping.

As an aid to future archivists or searchers of parish records, all information being placed in parish registers should be **PRINTED** not written as many clergy have less than legible handwriting.

The Archives comprise parish and diocesan records, correspondence, photos, slides, tapes, books. At least one volume is over 250 years old.

From time to time on a controlled basis the material is made available to students of the University of Calgary working on their Master's Degree in the disciplines of Canadian History or Anthropology.

Organizational work on the collection has been undertaken by Miss Ann Hiscock and is much appreciated. A sincere word of thanks is due the University of Calgary for the housing of the collection.

At present an article is being prepared which deals with the life of the Reverend Samuel Trivett who ministered with the Blood Indians from 1880 - 1891.

The Very Rev'd. D. J. Carter.

THE SOWER

The Sower continues to be published 11 times a year as a "wrap around" to the Canadian Churchman.

The Editorial Board consists of the following: The Very Rev'd. D. J. Carter, the Rev'd. Ken Genge, the Rev'd. Barry Patrick, Mrs. Peggy Copithorne, Mrs. A. Gretton, Kay Gillott, Dave Mabell. The Business Manager is Mr. David Christissen and the new Circulation Manager is Mr. G. O. Bell.

Since last Synod massive circulation problems have resulted due to the following factors: conversion to a computerized mailing list through the Toronto general office of the Canadian Churchman, a seemingly lackadaisical approach to promotion of The Sower by individual parish personnel, a distinct tardiness in individuals and parishes making subscription payments, a change of administrative personnel with The Sower which has resulted in some understandable confusion.

Synod should be made aware that The Sower production, management, distribution and circulation demand a tremendous amount of hours — all spent without remuneration to any staff person. The Sower really demands a full time person to carry out the various tasks but obviously the Diocese of Calgary is not likely to hire such a person in spite of the benefits which might accrue. However, it means that parishes must be prepared to put much more effort into their maintenance of the mailing lists and billings. In addition the parishes should be able to locate much more advertising through interested parishioners.

Following a recommendation of the Renewal Synod, The Sower editorial committee attempted to organize a Tri-Diocesan Paper which could service the newspaper needs of the Alberta Dioceses of Calgary, Athabasca and Edmonton. A great deal of time and effort went into this venture and in May one issue appeared as underwritten officially by the dioceses of Calgary and Athabasca. Edmonton diocese agreed to come along reluctantly at the last moment. A production run of 8,000 copies was distributed with The Sower Editorial Board carrying the production of the issue. Help was received from Archdeacon J. Owen (Athabasca) and the Rev'd A. Hosking (Ponoka). It appears there will not be a further publication of the Tri-Diocesan format since there appears to be complete disinterest in the Diocese of Edmonton.

The Sower is one of the few remaining Anglican diocesan papers in Canada and is subject to increased production costs and increased mailing costs. The subscription rate has been held down longer than practical and as of January 1, 1973 individual subscription rates will be \$2.00 per year (until December 31, 1973). All subscriptions will expire December 31 of each year in order to meet Postal regulations. Parishes wishing to order in large quantities may receive a rate of \$1.50 per year (the parishes will be billed but copies will be individually mailed).

The Sower Editorial Board since last Synod has lost the services of the Rev'd. Peter McCalman and Mr. C. Hayes — we extend our sincere thanks and best wishes to them both.

The Sower welcomes comments, suggestions and letters at all times.

The Very Rev'd. D. J. Carter.

REPORT OF THE DIOCESAN PROGRAM AND PLANNING COMMITTEE

Dear Bishop and Members of Synod:

Herewith is respectfully submitted this report which I have prepared on behalf of the aforementioned committee in the hope it truly reflects the state of this area of diocesan life since last Synod.

HISTORY

As you may or may not recall, the 1970 Synod created the new Program and Planning Committee to be a sequel to three previous diocesan boards, namely, Diocesan Board of Religious Education, the Diocesan Council for Social Service, and the Diocesan Board of Missions. It was requested to assume from these three bodies their uncompleted business, their obvious areas of responsibility and also strike out in areas of program and planning hitherto not undertaken by any of these groups. It was later decreed that the former Committees on Church Extension, Church Architecture, Evangelism and Stewardship were all to be included in the giant umbrella of Program and Planning.

It is not too early in this report to state that this accumulation of responsibilities led to a congestion that hampered the development and success of this committee. We shall refer later to this point in the Recommendations section.

At the time of last Synod a chairman was named who soon declined the position. Later I was asked to convene the first meeting whereat Mr. Rogers Leheuw and I were asked to act as co-chairmen. This shared leadership existed for some months until the former resigned. Since that time I have continued as chairman, but it is a post I reluctantly accepted and have not particularly enjoyed nor discharged with any credit.

Since the time of last Synod the following have served continuously from their appointment: Mrs. P. H. Bastin, Mr. Richard Johnston, The Rev. Canon J. J. van der Leest, the Chairman; and for part of the period, Mr. Rogers Leheuw, Mr. Alan D. Castle, Mr. Dennis Treslin and Mr. Charles Carle.

WORK

This committee has met on several occasions and dealt with concerns in each department that was in our scope. Some of the major endeavors can be enumerated here:

- Drafting and presenting the terms of reference for the Diocesan Director of Christian Education.
 - Preparing and executing the arrangements for the Provost of Coventry's visit.
 - Maintaining successful relationship with Catholic Family Service; terminating special contract but retaining board representation.
 - Planning and executing a diocesan conference February 1972 in Banff to identify the priorities of the diocese and establish procedures and work groups related to the priorities.
- Some of the other involvements we have had include:
- Alberta Poor People's Conference.
 - Inter-church planning re church extension.
 - Investigation into proposed duplex development on Church of the Transfiguration property.
 - Family life education program.
 - Informal gathering for the two Bishops of Calgary.
 - Study of day-care facilities in City of Calgary.
 - Collection of information re Church School curricula used in the diocese.
 - Native Development Committee re housing of students in Calgary homes.
 - The Calgary and Region Mental Health Planning Council.

FAILURES

- Religious Broadcasts for Stettler area as requested at last Synod — no action taken.
- Long range planning to establish specific goals and emphases.
- Ministry within the National Parks, especially during high tourist influx — how to discern the task and respond.
- Establishment of a clothing bank on the Blackfoot Reserve.
- To mobilize for and work on the priorities established at the Banff Conference.

ANALYSIS

The concept of having a better co-ordinated total diocesan effort in the overlapping areas of Christian education, social concerns, evangelism and stewardship et al must stand as a good idea. The fact that the Program and Planning Committee did not achieve all that was expected of it or referred to it must not be considered as reason to scrap the concept entirely. It would appear that we must look at:

- how much work can be assumed by this body at its present strength?
- how can the mechanics of its function be improved so that more work is accomplished?

RECOMMENDATIONS

I beg to offer the following specific recommendations:

1. That the Program and Planning Committee be retained as a co-ordinating body for overlapping diocesan programs.
2. That some of its members be designated to pursue the planning tasks.
3. That it be given such prestige and priority by the Diocesan government that it will be more successful and capable in enlisting people for its tasks.
4. That it be more closely allied with the Sower and all forms of communication to improve the flow of information to our constituency and beyond.

All of which is respectfully submitted.

DAVID TATCHELL, Chairman.

Appendix A: Separate Report from the Sub-Committee on Evangelism and Stewardship.

The Stewardship Committee is a sub-committee of the Program Committee which was approved by Diocesan Synod in 1970. This group has met from time to time and discussed various aspects of its work, but has found itself frustrated by the many cross-currents of Diocesan operation in this field of endeavor. We believe the work of this committee was hampered because of the lack of specific guidelines, and in fact seemed thwarted by experiments or undertakings from other sources within the Diocese.

With regard to Evangelism we note with pleasure and enthusiasm that The Rev. Canon Bryan Green is holding a mission in the Diocese immediately following this Synod, but regret our lack of involvement in the planning.

Several months ago members of your sub-committee met with The Rev. Ronald S. Fellows, Co-ordinator of Program Information of the National

Church, and Mrs. Edith Shore, to share ideas for a publication to assist in the parish fund raising. The booklet, "Dollars — A Practical Guide for Parish Fund Raising" has since been produced. We recommend this book for your use in the parish.

At one time we considered a Diocesan fund raising campaign by a professional fund raiser, but later when a plan such as this was placed before the Executive Committee it was rejected.

May we stress the importance of every member visitations in **every** parish of the Diocese, and to support this we propose a Diocesan Stewardship leaflet at least twice in the church year. These leaflets could inform our family of Diocesan progress and commitments in the area of Stewardship. Greater emphasis should be placed on well organized visitations because we know that only hard work and co-operation within the parish will produce any effective witness for the Church.

JAIL CHAPLAINCY REPORT

My Lord Bishop, Members of Synod:

The hope of this report is that it will "lift the shutters" on a little known work sponsored by the Diocese; that is part time chaplaincy at the Calgary Correctional Institute.

Although statistics must enter into the report, it is mainly concerned with human beings. Visits have been made on a regular basis and arrangements have been established for inmates to contact the chaplaincy service at any time via the Salvation Army Chaplain or the Guard Room. Records of all inmates initially registering as C. of E. or Anglican are scrutinized and those serving terms of more than three months are interviewed at which time the various aids and services are explained and the Church's concern for their welfare expressed. The response from most of those contacted ranged from "I couldn't care less" to "help me" and although I feel the need of the Church is more prevalent in some persons than others, all should be made aware that the service is available in various forms from other than the customary "visit". Communion Services, confessions, biblical discussions, contacts with relatives and a marriage service with pre-marital counselling are just a part of the Church's role at the Correctional Institute. A number of those interviewed have been "con" men and although we may be asked why we cater to them, it must be understood that their need is as great as perhaps a first offender.

The Warden and Staff of the Calgary Correctional Institute have been most co-operative and although they do not seem to care for a pompous attitude, they are interested in the Church's concern for the spiritual welfare of the serving prisoner.

There have been 112 Anglican inmates since January 1972 — their criminal offenses listed sequentially (highest to lowest) theft, driving, liquor, fraud, drugs, possession, breaking and entering, contributing, disturbing the peace, assault, vagrancies, public mischief, jail and parole violations.

At the present time services are not available to the Calgary detention homes, the city jail, and in the future a need will arise when the new Remand Centre opens. Prisoners serving "less than three months" at the Calgary Correctional Institute would benefit from a full-time chaplaincy since presently by the time records are available the inmates are ready to leave the Institute and therefore feel little need for the Church's services. The need for counselling, spiritual and secular, is greater than the numbers actually served at the present time and a permanent chaplain could fill the void, giving greater concentration on what could be a worthwhile effort on the part of the Church as a whole.

This, My Lord, and Members of Synod, is my report which closes with the words recognizable by all although maybe a little mutilated, "I was in prison and you visited me" — "or did not" — which is it to be?

Respectfully submitted,

D. S. MCKINNELL,
Chaplain by Bishop's License,
To the Calgary Correctional Institute.

REPORT
OF THE
COMMITTEE
ON
THE
BISHOP'S
CHARGE



1972 SYNOD

REPORT OF THE COMMITTEE ON THE BISHOP'S CHARGE

Diocesan Synod, November 1972.

1. We commend the Bishop for his honest and straightforward sharing with this Synod — and with the Diocese as a whole — not only his corporate concerns but his deep personal agony over many profound problems in this Diocese. His comments, indeed, deal with much of the malaise of society as a whole.

While the Bishop speaks of need for re-ordering his own work pattern to better strengthen his own spiritual and physical well-being, his pastoral advice to us all, both clergy and lay, which is therein implied, is noted with special attention. The fact that we are called to work and minister in and to the world as Christians demands that we care in Christ's name for our own individual and corporate spiritual and physical well-being.

2. In his Charge our Bishop once again mentions his desire for a "Conference Centre". Your Committee agrees with the need for groups of clergy and lay-people to meet regularly for mutual study and spiritual renewal. We agree with the Bishop that it is not financially feasible at this time to build a conference centre. May we humbly suggest that the Diocese promote more opportunities for week-end retreats, quiet days, conferences, etc., as the people show a desire for such arrangements, using facilities that are available. In this way we shall have a growing interest in a Conference Centre and hopefully the door will open for it to become a reality.

3. Further to the Bishop's remarks about the inter-relationship between the individual parish and the Diocese as a corporate body: There is a great need in the Church today for exploring in depth the individual's relationship with society. And in this exploration we have a particular need to examine the individual parishioner's relationship to his parish and to his diocese. We believe that such exploration must be in these areas — prayer and worship, mission, fellowship, service to the world, finance and information. We believe that this Synod should authorize the Diocesan Executive to initiate conversations throughout the Diocese in these areas. (See Resolution 1).

4. There is as well a very real emergency in Diocesan Budgeting. The work of the Church in this Diocese depends on our ability now to produce the money to carry on even our minimum work. We request this Synod to share together all ideas and planning that may meet this need. There need to be discussions with parishes as to grants and apportionments and loans. We request this Synod, through direction to the Diocesan Executive, to clarify and give terms of reference to those committees which are charged to prepare and interpret diocesan budget, care for the investments of the Diocese, and generally plan in the area of finance. (See Resolutions 2. and 3).

5. The Bishop has described the over-heavy workload on himself and the small Diocesan office staff. We suggest that this has come about because of the fact that committees in the Diocese have not done their work, for whatever reason, and the bulk of this work has fallen back upon the Bishop and Diocesan office. He has requested a person to act as "aide" to be appointed immediately or as soon as possible. We request that this Synod direct the Diocesan Executive through a special committee of the Executive to ascertain the job description in detail of such a proposed aide, and then to take action based on the findings of such a consultation. (See Resolution 4).

6. One of the most significant characteristics the Christian Church must honestly exhibit is a mission of love to the world. Though speaking of internal ecclesiastical matters of exercise of authority and leadership, our

Bishop touched, in his final remarks, on the whole question of authority and the exercise of power and control. We thank him for raising this vital question of the '70's for this Synod. Perhaps once again the Church can give insight and leadership to society in this foremost problem of our age. (See Resolutions 5 and 6).

7. We pledge our support to our Bishop as a Synod and we want him to know that we constantly pray for him that he may be given the strength to carry on his task as our Father in God and chief administrator of the diocese.

All of which is respectfully submitted:

The Rev. Canon J. W. Way, Convener.
Mrs. Mary Fenwick.
Mr. Derek Jones.
Mr. Iori Carney.
The Rev. K. L. Genge.

